

Article



A Cross-Cultural Analysis of Medicinal Plant Utilization among the Four Ethnic Communities in Northern Regions of Jammu and Kashmir, India

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Simple Summary: Local ethnic communities have accumulated good traditional ethnomedicinal knowledge on the utilization of plant resources through many generations. In order to preserve and utilize traditional ethnomedicinal knowledge sustainably in the future, ethnobiologists have recently focused on cross-cultural research to record and evaluate the processes driving this system of knowledge evolution within a particular group. The current study records the traditional ethnomedicinal knowledge of plant resources from four ethnic groups in the northern districts of the Union territory of Jammu and Kashmir. A total of 109 plants from 35 families were recorded as being used for the treatment of various disorders by these communities. Asteraceae was found to be the dominant family, with herbs contributing the highest percentage of 86%. The Bakerwal, Gujjar, and Pahadi ethnic groups showed a higher similarity (14% species) in the use of plants, whereas the Bakerwal and Kashmiri ethnic groups used plants with the least similarity (1%). In order to better understand the various traditional plant-use systems, the current study is a collaborative effort that includes not only the documentation but also cross-cultural comparisons of the reported species. This will not only broaden the understanding of cross-cultural ethnobotany in the area but will also create possibilities for locals to benefit from rewards for showcasing their knowledge and taking part in future development projects.

Abstract: Medicinal plants are utilized around the globe for the treatment of a wide range of ailments. This study is an attempt to document the utilization of medicinal plants across the four different cultural groups residing in the rural and remote villages of the northern districts of the Union territory of Jammu and Kashmir, India. To gather information related to medicinal plants and health care practices among the local folk, field surveys were conducted from February 2018 to May 2021. The ethnomedicinal information was gathered through semi-structured interviews and group discussions. During the study, a total of 109 plant species belonging to 35 families were recorded as commonly utilized by the local population, with Asteraceae reported as the dominant family. The most common growth form was herbs, with a percentage contribution of 86%. Leaves (38%) were the most commonly used plant part for the preparation of traditional remedies, and most of the remedies were prepared as paste and applied topically. The highest use value of 0.30 was reported for *Capsella bursa-pastoris*. Greater similarity (14% species) in the usage of plants was shown by Bakerwal, Gujjar, and Pahadi ethnic groups. Based on the results obtained in the present study, further phytochemical and pharmacological analysis of plants is recommended to confirm

Citation: Mir, T.A.; Jan, M.; Jan, H.A.; Bussmann, R.W.; Sisto, F. A Cross-Cultural Analysis of Medicinal Plant Utilization among the Four Ethnic Communities in Northern Regions of Jammu and Kashmir, India. *Biology* **2022**, *11*, 1578. https://doi.org/10.3390/biology11111 578

Academic Editors: Panayiotis Dimitrakopoulos and Maria Amélia Martins-Loução

Received: 20 September 2022 Accepted: 23 October 2022 Published: 27 October 2022

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Copyright: © 2022 by the authors. Licensee MDPI, Basel, Switzerland. This article is an open access article distributed under the terms and conditions of the Creative Commons Attribution (CC BY) license (https://creativecommons.org/license s/by/4.0/). the efficacy and safety of the remedies used and to possibly elucidate candidates for the development of new drugs.

Keywords: ethnomedicine; cross-cultural analysis; four ethnic communities; North Kashmir

1. Introduction

Indigenous plant medicine is still considered an essential part of healthcare systems across the globe, and traditional medicine comprises both orally transmitted therapeutic methods and codified systems [1]. The use history of medicinally important plants has always been linked with human culture [2]. Of about 350,000–400,000 plant species across the globe, several thousand are utilized to alleviate different disorders [3,4]. According to the World Health Organization (WHO), about 80% of the world's population still depend on indigenous medicines, and a large population in remote and rural areas uses these medicines as their first line of defense against many ailments [5], especially due to their low cost, acceptability, biomedical benefits and easy accessibility. There is also a growing demand for traditional remedies across the globe [6], and an increasing number of studies on medicinal plants are being published [7].

In India, an estimated 1.5 million healers utilize about 25,000 plant-based traditional remedies. About 6400 flowering plants are believed to have medicinal values, although not more than 10% of these are utilized in modern pharmaceutical industries [8–10]. While a variety of studies have been conducted to explore the knowledge associated with traditional healthcare systems of ethnic communities in remote areas of India [11,12], no such detailed report has been published on the cross-cultural utilization of medicinal plants from North Kashmir Himalayas. The northern region of the Kashmir Himalayas, with a total of three districts, including Bandipora, Baramulla, and Kupwara, is a well-characterized part of the greater Himalayas, with a great diversity of flora and fauna [13–15]. Most of the populations of these districts reside in rural and remote villages with negligible access to modern healthcare facilities. This study aims to explore the traditional knowledge associated with medicinal plants utilized across the four linguistic ethnic groups, including the Gujjar, Bakerwal, Pahadi, and Kashmiri ethnic groups of North Kashmir. Recent studies have documented the cross-cultural utilization of plant resources, such as in the Balti, Beda, and Brokpa groups in the Trans-Himalayan region of Ladakh and other areas [16]. This research studied how the wild flora of Kashmir Himalaya could improve local life and contribute to the eradication of poverty by providing an in-depth understanding of the ethnomedicinal plant diversity in the region.

According to the recommendation made by the Convention on Biological Diversity [17], local knowledge should be incorporated into future development processes to achieve sustainability because sustainability cannot be attained without taking into account the local knowledge of communities that have a long-standing relationship with their natural resources, including plants. A comprehensive strategy should be used to address the impending extinction problem, as Maffi et al. [18] suggest, to ensure the sustainability of the world. Researchers must concentrate on preserving local and traditional knowledge as a foundation for long-term sustainability in this difficult scenario. In addition to aiding in the protection of traditional knowledge, the field of ethnobiological studies will persuade policymakers to concentrate on the social sustainability of ethnic groups to realize long-term sustainable aims. The current study highlights the historical stratifications and economic standing of the research groups and compares the documented taxa across cultures to comprehend distinct traditional plant usage systems. This will not only increase the region's understanding of cross-cultural ethnobotany but will also create opportunities for the local population to receive rewards for promoting and celebrating their expertise and participating in future development initiatives. This study focuses on the comprehensive assessment of plant resources with the following objectives: (1) to document the ethnomedicinal uses of the local flora among the different ethnic groups of Kashmir Himalaya, and (2) to make a cross-cultural comparison of the ethnomedicinal uses of the quoted plants.

2. Materials and Methods

2.1. Study Area

Jammu and Kashmir, a former state and now the Union territory of India, stretches over an area of 42,241 km² and has a unique climatic condition and a rich ethnic and phonological diversity. The region is situated to the west of Ladakh, north of Himachal Pradesh, and west of Punjab, and it shares international borders with Pakistan and China to the east. The Jammu and Kashmir state (Jammu, Kashmir, and Ladakh), now a Union territory, has two biogeographic provinces, i.e., Jammu and Kashmir. Geographically, Jammu and Kashmir comprise rugged mountains and barren slopes with climate categories according to the Koppen classification [19]. The main Himalayan range runs along the valley's northeastern flank. The present study was conducted in the northern region of the Kashmir province (Figure 1). The Kashmir valley has an average elevation of 1850 m above sea level (masl). The broader areas surveyed during the present study included the areas of the districts Bandipora (74°39′ E longitude and 34°25′ N latitude), Baramulla (74°41' E longitude 34°22' N latitude), and Kupwara (74°15' E longitude and 34°01' N latitude). The region provides a home to different linguistic communities such as Gujjar, Bakerwal, Kashmiri, and Pahadi. The Kashmiri are the descendants of an Indo-European ethnolinguistic group [20], the Pahadi show their descent from the Kash Empire [21], and the Gujjar and Bakerwal are believed to have migrated from Gujrat and the Hazara division of the northwestern frontier province [22]. The region is gifted with rich floral diversity with enormous economic potential. Fritillaria cirrhosa, Trillium govanianum, Aconitum heterophyllum, Podophyllum hexandrum, Rheum webbianum, and Bergenia ciliata are the important medicinal plants collected by the indigenous population for their livelihood. People of the area have no proper access to modern education services and health care facilities and are thus entirely dependent on locally available medicinal plants for their health care.

2.2. Demographic Status of Respondents

To gather the ethnomedicinal information from the study region, a total of 237 informants were selected, with an age group ranging from 18–76 (Table 1). Of the 237 informants, 76 were Gujjar, 51 were Bakerwal, 71 were Kashmiri, and 39 were Pahadi. Most of the informants were in the age group of 56–76 years (41%). Among the interviewed informants, the percentage of illiterate informants was high (67%), and this might be due to the limited educational facilities in the rural and remote villages of the Kashmir valley. A small number of informants had completed their primary and secondary level education. The majority of informants were men (74%), and women comprised 26%. This is because of the cultural norms in which only old-aged women are given access to rituals on any celebration day. The majority of females were not allowed to talk to males outside their community. For these reasons, there was less involvement of women compared to men during the documentation of ethnomedicinal knowledge [23].

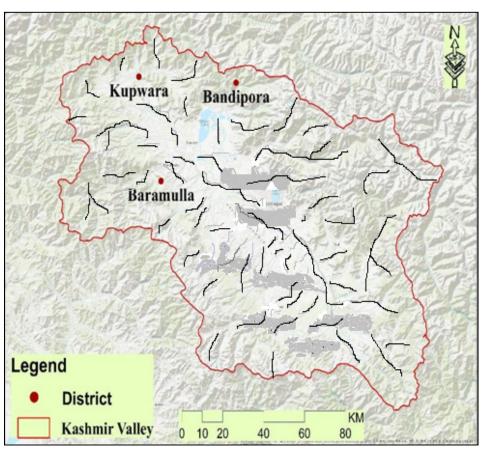


Figure 1. Map highlighting the broader areas surveyed.

Demo errechie Feetunge	T-1-1		(Linguistic) Et	hnic Groups	
Demographic Features.	Total	Gujjar	Bakerwal	Pahadi	Kashmiri
Respondents	237	76	51	39	71
Language		Gujri Urdu	Gujri Pahadi Urdu	Pahadi Urdu	Kashmiri Urdu
		Gender			
Male	176	56	38	29	53
Female	61	20	13	10	18
		Age range (Ye	ears)		
(Young) 18–28	57	19	14	9	15
(Middle-aged) 29–55	83	27	18	13	25
(Old) 56–76	97	30	19	17	31
		Profession	l		
Farmers	29	10	4	3	12
Shepherds	45	9	25	8	3
Semi-skilled workers	46	15	2	10	19
Skilled workers	32	13	4	5	10
Shopkeepers	26	11	2	1	12
Job holders	22	9	2	1	10
Housewives	37	9	12	11	5
Livelihood source		Agriculture and Cat- tle rearing	Pastoralism	Agriculture and Cattle rearing	Agriculture and Cattle rearing

Descendants of	Northwestern Fron-	Migrated from	Kash Empire	Indo-European
Descendants of	tier Province	Gujrat	Rush Emplie	indo Europeun

2.3. Data Collection

To gather information regarding the usage of plants in the study region, field surveys were conducted from February 2018 to May 2021. The data were collected using semi-structured interviews, group discussions, and field observations. Data regarding the human diseases treated, the local names of the plants used, the parts used, the methods of preparation, and the routes of application were gathered during the interviews. Interview questionnaires were prepared in English and then translated into local languages (Gujri, Kashmiri, and Pahadi) (Appendix A). In group discussions, key informants were selected with the help of knowledgeable persons in each village. Special care was taken to avoid non-genuine information [24], and responses were cross-checked through informal methods for confirmation. Consent was always obtained verbally before conducting every interview [10,25]. The project objectives and procedures were clearly explained in the local language to the informants. During field observation, plants, along with their usage, were collected. Much effort was made to collect the plants from their natural habitats in the flowering stage.

2.4. Preservation and Taxonomic Verification of Collected Plants

Standard herbarium techniques were used for the collection, drying, mounting, preparation, and preservation of voucher specimens [26]. All the voucher specimens were collected in triplicate, prepared, and then identified with the help of "The Flora of Jammu and Kashmir" [27] and the taxonomists in the field. The botanical nomenclature of the plants was verified using various online platforms (IPNI, Tropicos, and The Plant List). All the identified plant specimens were then verified at the KASH herbarium of the Department of Botany, University of Kashmir, Srinagar, Jammu, and Kashmir, India. The preserved specimens were deposited at the aforementioned herbarium for future reference.

2.5. Data Analysis

2.5.1. Overlap Analysis for Cited Plant Species

The ethnomedicinal data of all four communities (Gujjar, Bakerwal, Kashmiri, and Pahadi) were compared. Data are represented in the form of a Venn diagram using the Bioinformatics and Evolutionary Genetics portal (https://bioinformatics.psb.ugent.be/cgi-bin/liste/Venn/calculate_venn.htpl, accessed on 1 April 2021) to illustrate overlaps in the use of taxa.

2.5.2. Use Value (UV)

The use value determines the relative importance of known plant species. In the present study, it was calculated using the following formula [28]:

$$UV = \sum \frac{Ui}{N}$$

where *Ui* is the total number of uses reported by each informant for a given plant species and *N* defines the total number of informants participating in the study. The use value is high when there are many use citations for a plant and vice versa.

3. Results and Discussion

3.1. Diversity of the Ethnomedicinal Flora

During the present study, a total of 109 plant species belonging to 35 families were found to be utilized by the people of the study area. Among the reported families, Asteraceae contributed the highest number of species (32 species or 29%), followed by Lamiaceae (9 species or 8%), Fabaceae (6 species or 6%), Brassicaceae (5 species or 5%), Malvaceae (4 species or 4%), and Solanaceae, Pinaceae, Rosaceae, Geraniaceae, Apiaceae, Poaceae, Amaranthaceae and Polygonaceae (3 species or 3% each); all other families contributed less than three species (Figure 2). Likewise, Asteraceae has also been recorded as a dominant family in traditional medicine in other ethnomedicinal studies across India and the rest of the world [29–31]. The dominance of this family might be due to its herbaceous life form, extensive distribution, and richness in the study area, and members of this family are well-known for their aromatic quality [32,33]. A large number of species were monotypic, i.e., with one species each, similar to other studies conducted earlier [25,34,35]. Despite their diversity, members of each family are distinguished by their ability to synthesize secondary metabolites with potentially significant biological activity. As a result, they are used in a variety of ways in the traditional healthcare system [36]. For each reported plant species, the botanical name, voucher number, vernacular name, family, habit, part used, preparation, application, ailments treated, and use value were recorded (Table 2). Local people believed that raw materials collected from dense forests or areas less accessible by humans had better efficacy. They, however, often cultivated Vitis vinifera, Trigonella foenum-graecum, Mentha arvensis, Lavatera cashmiriana, Ficus carica, and Cyndonia oblonga, among other species, in their gardens since these plant species were hardly available in the wild.

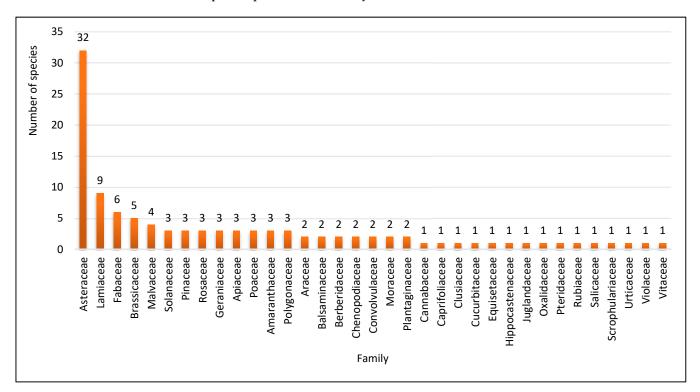


Figure 2. Species contribution of different families.

Family		- 1	Use	Record Cul	ed acro tures		TT 1 .	Part(s)				
Family	Botanical Name/Voucher Number	Local Name	Guj- jar	Baker wal	Pa- hadi	Kash-	-Habit	used	Preparation	Application	Ailments Treated	UV
	Achyranthes aspera L.							LF	Decoction	Oral	Dysentery	
	3353-KASH	Phutkunda	Y	Y	Ν	Ν	Η	WP WP	Paste Infusion	Topical Topical	Skin rashes Rheumatism	0.12
								LF	Decoction	Oral	Diarrhea	
Amaranthaceae	Amaranthus caudatus L.	Liss	Y	Y	Y	Y	Н	LF	Decoction	Oral	Dysentery	0.08
Amaranmaceae	3361-KASH	LISS	1	1	1	I	11	SD	Infusion	Oral	Indigestion	0.00
								RT	Decoction	Oral	Laxative	
	Amaranthus viridis L.							LF	Paste	Topical	Pimples	
	3364-KASH	Wazij liss	Y	Y	Y	Ν	Η	LF	Paste	Topical	Joint pain	0.15
	3364-KASH Coriandrum sativum L.							LF	Decoction	Oral	Abdominal pain	
	Coriandrum sativum L. 2975-KASH	Daniwal	Y	Y	Y	N	Н	WP	Decoction	Topical	Pimples	0.19
		Dalliwal	1	1	Y	N	11	LF	Infusion	Oral	Jaundice	0.19
	2975-KASH							LF	Juice	Oral	Anthelminthic	
	Daucus carota L.	Gazer	Ν	Ν	Ν	Y	Н	LF	Juice	Oral	Dysentery	0.18
	3390-KASH	Gazer	IN	IN	IN	1	11	RT	Cooked	Oral	Fatigue	0.10
Apiaceae								RT	Cooked	Oral	Lactation	
								FR	Decoction	Oral	Colic infection	
	Foeniculum vulgare Mill.							WP	Infusion	Topical	Gum disease	
	3397-KASH	Badiyan	Y	Y	Ν	Y	Н	FR	Decoction	Oral	Sore throat	0.13
	5577-KA511							FR Decoction Oral Urir	Urine infection			
								WP	Juice	Oral	Constipation	
	Acorus calamus L.							RH	Infusion	Oral	Antispasmodic	
	3365-KASH	Vai-gander	Y	Ν	Ν	Y	Η	RH	Infusion	Oral	Anthelminthic	0.20
Araceae								RH	Infusion	Oral	Acidity	
Araceae _	Arisaema jacquemontii Blume. 2968-KASH	Hapet-Gogji	Y	Y	Ν	Ν	Н	RT LF	Paste Paste	Topical Topical	Blisters Pimples	0.19

Table 2. Medicinal plants used by the indigenous people of North Kashmir Himalayas.

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	Achillea millefolium L. 2966-KASH	Pahel-gaash	N	N	N	Y	Н	LF LF	Infusion Infusion	Oral Oral	Stomach pain Dysentery	0.17
	Anthemis cotula L.	F 11 1	Ň	NT	N	N		FL FL	Juice Decoction	Topical Topical	Skin antiseptic Skin allergy	
	2967-KASH	Fakh-gassh	Y	Ν	Y	Ν	Н	FL	Decoction	Topical	Muscle pain	0.22
								FL	Infusion	Topical	Burns	
	Arctium lappa L.							RT	Paste	Topical	Boils	
	3367-KASH	Phughood	Ν	Ν	Y	Y	Η	RT	Paste	Topical	Burns	0.11
								RT	Paste	Topical	Blisters	
	Artemisia absinthium L.	Tethwan	Y	Ν	Y	Y	Н	LF	Infusion	Oral	Intestinal worms	0.26
	2969-KASH	retrivari	I	1 N	1	T	11	LF	Infusion	Oral	Abdominal pain	0.20
	Artemisia annua L.							LF	Infusion	Oral	Diabetes	
	3368-KASH	Dudh-kandij	Ν	Y	Y	Ν	Н	RT	Infusion	Oral	Intestinal worms	0.12
								RT	Infusion	Oral	Jaundice	
								WP	Decoction	Oral	Abdominal pain	
Asteraceae	Artemisia moorcroftiana Wall. ex DC 3369-KASH	Jangli-tothwan	v	Y	Y	Ν	Н	WP	Decoction	Oral	Gas formation	0.11
nsteruceue	3369-KASH	Jangii-tetriwari	1	1	1	1	11	LF	Decoction	Oral	Indigestion	0.11
								LF	Decoction	Oral	Intestinal worms	
	Artemisia scoparia Waldst. and Kit.							WP	Infusion	Oral	Inflammation	
	3370-KASH	Pari-chaw	Y	Ν	Y	Ν	Η	LF	Infusion	Oral	Liver infection	0.14
								LF	Decoction	Oral	Fever	
								LF	Paste	Topical	Eye pain	
	Bidens pilosa L.	Kumber	Y	Ν	Y	Ν	Н	LF	Powder	Topical	Stomach ulcer	0.13
	3373-KASH	Rumber	1	1	1	1	11	WP	Powder	Topical	Cold	0.10
								WP	Powder	Topical	Cough	
								LF	Paste	Topical	Blisters	
	Bidens tripartita L.	Kumber	Ν	Ν	Ν	Y	Н	WP	Paste	Topical	Cough	0.11
	3374-KASH	Rumber	1	1	1 N	T	11	WP	Paste	Topical	Cold	0.11
								WP	Paste	Topical	Eye disease	
	Calendula officinalis L.							LF	Paste	Topical	Herpes	
	3375-KASH	Hamesh-bahar	Ν	Y	Y	Y	Н	FL	Paste	Topical	Boils	0.20
								FL	Paste	Topical	Burns	

Carpesium abrotanoides L. 3378-KASH	Ban-sario	Y	Y	Ν	Ν	Н	SD SD	Decoction Decoction	Oral Oral	Intestinal worms Indigestion	0.09
<i>Centaurea iberica</i> Trevir. ex Spreng 3381-KASH	Krech	Y	Ν	N	Y	Н	LF LF LF	Paste Paste Paste	Topical Topical Topical	Skin rashes Burns Wounds	0.20
Cichorium intybus L. 2973-KASH	Kaw-hand	N	Y	Y	N	Н	UP WP WP LF LF	Decoction Decoction Decoction Cooked Cooked	Oral Oral Topical Topical Topical	Diarrhea Body weakness Fever Joint pain Fractured bones	0.22
<i>Cirsium arvense</i> (L.) Scop. 2974-KASH		N	Y	Y	Ν	Н	LF FL FL	Paste Paste Paste	Topical Topical Topical	Wounds Headache Joint pain	0.12
<i>Conyza bonariensis</i> (L.) Cronquist 3385(Shashedra)	Shashedra	Ν	N	Y	Y	Н	WP WP LF LF	Infusion Infusion Infusion Infusion	Oral Oral Oral Oral	Painful menstrua- tion Painful urination Kidney infection Anthelminthic	0.14
Conyza canadensis (L.) Cronquist 2982-KASH	Shal-lutt	N	Ν	N	Y	Н	LF RT RT	Paste Infusion Infusion	Topical Oral Oral	Wounds Diarrhea Dysentery	0.12
Cosmos bipinnatus Cav. 3386-KASH	Mazan-posh	Y	Ν	N	Y	Н	FL FL FL	Decoction Decoction Paste	Oral Oral Topical	Jaundice Fever Headache	0.08
Cotula anthemoids L. 3387-KASH	Thol-bobul	Y	Ŷ	N	Ν	Н	WP WP WP WP WP	Decoction Decoction Decoction Infusion Poultice	Topical Topical Topical Topical Topical	Nasal congestion Joint pain Headache Wounds Fractured bones	0.20
Galinosoga parviflora Cav. 2983-KASH	Macha- wagan-ghass	Y	N	N	Ν	Н	WP WP WP	Poultice Paste Paste	Topical Topical Topical	Joint pain Cuts Wounds	0.14

							WP	Decoction	Topical	Joint pain	
Lactuca saligna L.							WP	Infusion	Oral	Diarrhea	
3406-KASH	Dodhkandiej	Y	Ν	Y	Y	Η	WP	Infusion	Oral	Dysentery	0.11
							WP	Decoction	Oral	Abdominal pain	
							LF	Decoction	Oral	Cough	
Leucanthemum vulgare Lam.	-	Y	Y	Ν	Y	Н	LF	Decoction	Topical	Burns	0.17
2990-KASH							LF	Paste	Topical	Wounds	
							LF	Infusion	Oral	Jaundice	
Ligularia fischeri (Ledeb.) Turcz.		24	N	24	NT		LF	Paste	Topical	Anti-inflammatory	0.10
3622-KASH	Gomchwi	Y	Y	Y	Ν	Н	FL	Paste	Topical	Arthritis	0.19
							LF	Infusion	Oral	Liver infection	
							ST	Paste	Topical	Wounds	
Myriactis nepalensis Less.		V	V	NT	NT	Н	ST	Paste	Topical	Chapped hands	0.11
3418-KASH		Y	Y	Ν	Ν	п	ST	Paste	Topical	Cracked heels	0.11
							ST	Paste	Topical	Cracked lips	
							RT	Decoction	Oral	Asthma	
Saussurea costus (Falc.) Lipsch.	Kuth	Ŷ	Y	Y	Ν	Н	RT	Decoction	Oral	Bronchitis	0.23
3442-KASH	Kuui	I	I	I	IN	п	RT	Decoction	Oral	Cough	0.23
							RT	Decoction	Oral	Cold	
Senecio chrysanthemoides DC.							FL	Paste	Topical	Wounds	
3443-KASH	Bagghu	Y	Ν	Ν	Y	Η	LF	Paste	Topical	Cuts	0.09
							LF	Paste	Topical	Skin rashes	
Sigesbeckia orientalis L.							LF	Decoction	Topical	Joint pain	
3444-KASH		Ν	Ν	Ν	Y	Η	LF	Decoction	Topical	Skin rashes	0.09
							WP	Paste	Topical	Blisters	
Sonchus arvensis L.							LF	Decoction	Topical	Skin rashes	
3003-KASH	Dudij	Ν	Y	Y	Ν	Η	LF	Paste	Topical	Wounds	0.14
							LF	Poultice	Topical	Swelling	
Tagetus erecta L.	Guttaposh	Ν	Y	Y	Y	Н	FL	Infusion	Oral	Urinary infection	0.09
3004-KASH	Guttaposh	1 N	1	1	1	11	FL	Infusion	Oral	Colic infection	0.07
Tagetus minuta L.	Jalanijafar	Y	Ν	Y	Y	Н	FL	Infusion	Oral	Blood purifier	0.10
3453-KASH	Julunjaidi	T	1 N	1	1	11	FL	Infusion	Oral	Dyspepsia	0.10

								LF	Decoction	Oral	Fever	
	Taraxacum officinale F.H. Wigg. 3005-KASH	Handh	Y	Y	Y	Y	Н	LF LF LF	Cooked Cooked Cooked	Oral Oral Oral	Prolonged men- strual bleeding Weakness Dyspepsia	0.20
	Xanthium spinosum L. 3461-KASH	Lokut-cxeer	N	N	Y	N	Н	RT RT RT RT	Decoction Paste Paste Paste	Oral Topical Topical Topical	Fever Headache Wounds Abdominal pain	0.11
	Xanthium strumarium L. 3462-KASH	Cxeer	N	N	Ŷ	N	Н	RT RT FL FL	Decoction Decoction Decoction Decoction	Topical Topical Topical Topical	Boils Itching Sun burns Toothache	0.12
Balsaminaceae	Impatiens glandulifera Royle 2989-KASH	Goj-gassh	N	N	N	Y	Н	WP WP LF LF	Paste Paste Infusion Decoction	Topical Topical Topical Topical	Sun burns Wounds Skin allergy Joint pain	0.08
	Impatiens brachycentra Kar. and Kir. 3402-KASH	-	Y	N	N	Y	Н	FL SD FL LF	Infusion Powder Paste Infusion	Oral Topical Topical Oral	Tonic Snakebite Burns Aphrodisiac	0.29
Berberidaceae	<i>Berberis lycium</i> Royle 2970-KASH	Kawdach	Y	N	Ν	Y	S	LF FR FR	Paste Infusion Infusion	Topical Oral Oral	Toothache Constipation Diarrhea	0.26
	Podophyllum hexandrum Royle 3429-KASH	Wanwangun	Y	Y	Y	Y	Н	RT RT	Decoction Decoction	Oral Oral	Diarrhea Body weakness	0.17
Brassicaceae	Capsella bursa-pastoris (L.) Medik 2971-KASH	Kralmond	N	N	Y	Y	Н	LF LF LF	Cooked Decoction Decoction	Oral Oral Oral	Bleeding after de- livery Vomiting Intestinal infection	0.30
	Lepidium apetallum L. 3409-KASH	Kulhaakh	Ν	Ν	Y	Y	Н	LF LF	Decoction Decoction	Oral Oral	Asthma Cough	0.28

								AP	Infusion	Oral	Tonic	
								AP	Paste	Topical	Fever	
	Lepidium didymum L.							WP	Poultice	Topical	Fracture	
	3410-KASH	Jangli-Halian	Y	Ν	Y	Y	Η	LF	Power	Oral	Vomiting	0.21
	5410-RA511							WP	Paste	Topical	Rheumatism	
	Nasturtium officinale W.T. Aiton							LF	Cooked	Oral	Indigestion	
	3419-KASH	Kulhaakh	Y	Y	Ν	Ν	Η	LF	Cooked	Oral	Intestinal worms	0.14
	5419-KA511							LF	Decoction	Oral	Constipation	
								LF	Cooked	Oral	Tonic	
	Sisymbrium loeselii L.	Tilgogul gassh	NI	Ν	Ν	Y	Н	LF	Decoction	Oral	Stomachache	0.13
	3448-KASH	nigogui gassii	IN	IN	IN	1	11	LF	Infusion	Oral	Sore throat	0.15
								AP	Infusion	Topical	Chest congestion	
								LF	Paste	Topical	Joint pain	
	Cannabis sativa L.							LF	Paste	Topical	Ear-ache	
Cannabaceae	3376-KASH	Bhang	Y	Y	Ν	Y	Η	LF	Paste	Topical	Depression	0.19
Cumubaccuc								LF	Infusion	Oral	Diarrhea	
								LF	Infusion	Oral	Intestinal worms	
	Sambucus mightigua Wall							FR	Infusion	Oral	Stomach pain	
Caprifoliaceae	Sambucus wightiana Wall. 3001-KASH	Gandula	Y	Ν	Ν	Ν	Η	LF	Infusion	Oral	Indigestion	0.14
	3001-KA3H							RT	Infusion	Oral	Diuretic	
								LF	Cooked	Oral	Painful urination	
	Chenopodium album L.	Konh	Ν	Ν	Ν	Y	Н	LF	Decoction	Oral	Constipation	0.20
	2972-KASH	KOIIII	IN	IN	IN	1	11	LF	Decoction	Oral	Laxative	0.20
Chananadiaaaaa								LF	Decoction	Oral	Diarrhea	
Chenopodiaceae	<i>Chenopodium foliosum</i> (Moench.)							LF	Paste	Topical	Cold	
	Asch.	Konh	Y	Y	Ν	Ν	Н	FR	Paste	Topical	Breath shortness	0.29
	ASCH. 3607-KASH	KOIIII	I	I	IN	IN	п	FR	Paste	Topical	Cough	0.29
	3607-KASH							LF	Cooked	Oral	Indigestion	
								LF	Poultice	Topical	Joint pain	
Chusia and	Hypericum perforatum L.		V	V	NT	NI	Н	FL	Powder	Topical	Sores	014
Clusiaceae	2988-KASH	Shin-chae	Y	Y	Ν	Ν	п	FL	Powder	Topical	Wounds	0.14
								WP	Decoction	Oral	Prolonged men-	

											strual bleeding	
Convolvulaceae	Cuscuta europaea L. 2977-KASH	Kuklipot	Y	N	N	Y	Н	WP WP WP	Paste Paste Paste	Topical Topical Topical	Sunburn Chest congestion Breathing prob- lems	0.08
-	Ipomea purpurea (L.) Roth.	Ishq-e-phecha	N	N	N	V	C	SD SD	Infusion Infusion	Oral	Anthelminthic	0.00
	3617-KASH	n	IN	IN	IN	Y	С	SD	Decoction	Oral Oral	Diuretic Laxative	0.09
Cucurbitaceae	Cucumis sativus L. 2976-KASH	Laer	Y	Ν	Y	Y	С	FR FR	Paste	Topical Topical	Skin cleanser Fever	0.17
Equisetaceae	Equisetum arvense L. 2981-KASH	Bandakey	Ŷ	N	Y	N	Н	WP WP WP WP WP	Paste Paste Paste Infusion Infusion	Topical Topical Topical Oral Oral	Skin allergy Itching Strengthening of bones Diabetes Urinary disorder	0.17
	Astragalus grahamianus Benth. 3603-KASH	Zand posh	N	Y	Ν	Ν	S	RT RT RT	Decoction Decoction Decoction	Oral Oral Oral	Cold Cough Chronic bronchitis	0.10
-	Medicago polymorpha L. 3625-KASH	Burahang	N	Y	N	Y	Н	FL FL LF LF	Infusion Infusion Paste Paste	Oral Oral Topical Topical	Morning sickness Jaundice Pneumonia Chest congestion	0.14
Fabaceae	<i>Melilotus albus</i> Medik. 3413-KASH	Janglimethi	Y	Y	Y	N	Н	WP LF LF	Paste Paste Powder	Topical Topical Topical	Fever Muscle pain Cuts	0.13
-	Robinia pseudoacacia L. 2998-KASH	Kikar	Y	N	N	N	Н	LF FL FL FL	Decoction Poultice Paste Paste	Topical Topical Topical Topical	Wounds Joint pain Fever Chilblain	0.19
	Trifolium repens L. 3455-KASH	Batak neeg	Y	Ν	Ν	Y	Н	LF WP	Infusion Decoction	Oral Oral	Dry cough Debility	0.11

								LF	Infusion	Oral	Leucorrhea	
								LF	Decoction	Topical	Gout	
	Trigonella foenum-graecum L.	Meth	Y	Y	Y	Y	Н	SD	Decoction	Oral	Indigestion	0.20
	3456-KASH			_				LF	Decoction	Oral	Sore throat	
	Erodium cicutarium (L.) L'Her.ex Aiton 3393-KASH	Painzungajj	Ν	Ν	Y	Y	Н	LF WP	Powder Paste	Oral Topical	Post-partum hem- orrhage Headache	0.12
Geraniaceae	Geranium pratense L. 2985-KASH	Ringrish	Y	Ν	Y	Ν	Н	WP LF LF	Paste Infusion Infusion	Topical Oral Oral	Toothache Diarrhea Dysentery	0.17
	Geranium wallichianum Oliv.	Ratanjoth	Y	N	Y	N	Н	RT RT	Paste Paste	Topical Oral	Wound antiseptic Fever	0.19
	2986-KASH		_		-			LF	Poultice	Topical	Joint pain	
	A social indice (Mail Strates indices							SD	Oil	Topical	Joint pain	
Hippocastanace- ae	HOOK. I.	Handoon	Ν	Ν	Ν	Y	Т	SD LF	Oil Infusion	Topical Oral	Cracked heals Cough	0.12
ae	3355-KASH Juolans reoja L							LF	Infusion	Oral	Cold	
Juglandaceae	Juglans regia L. 3405-KASH	Doon	Y	Ν	Y	Y	Т	BR BR BR	Powder Poultice Paste	Topical Topical Topical	Toothache Wounds Skin rashes	0.23
	<i>Ajuga bracteosa</i> Wall. ex Benth. 3356-KASH	Jani-adam	Y	Y	Y	Ν	Н	WP WP	Infusion	Oral Oral	Abdominal pain Diarrhea	0.16
	Ajuga parviflora L. 3601-KASH	Jani-adam	Y	Y	Y	Ν	Н	LF LF LF	Infusion Infusion Infusion	Oral Oral Oral	Abdominal pain Intestinal infection Kidney infection	0.23
Lamiaceae	Clinopodium umbrosum (M.Bieb.) 3382-KASH	Kunakul	Y	Ν	Y	N	Н	WP AP AP	Infusion Cocked Decoction	Topical Oral Oral	Astringent Tonic Carminative	0.11
	Isodon rugosus Wall. ex Benth. 3404-KASH	Maldah	N	N	Y	Y	Н	LF LF LF LF	Paste Paste Powder Decoction	Topical Topical Topical Oral	Insect bite Abdominal pain Snake bite Vermifuge	0.1

	Mentha aquatica L. 3416-KASH	Kul pudni	Y	Y	Y	N	Н	LF LF LF	Decoction Infusion Infusion	Oral Oral Oral	Influenza Abdominal cramps Induces sweating	0.14
	Mentha arvensis L. 3414-KASH	Pudni	Y	Y	Y	Y	Н	LF LF	Decoction Decoction	Oral Oral	Stomach cramps Intestinal infection	0.16
	Nepeta cataria L. 2993-KASH	Brair-gassh	Y	Ν	Ν	Ν	Н	LF LF	Paste Decoction	Topical Oral	Headache Fever	0.19
	Prunella vulgaris L. 2997-KASH	Kalweuth	Y	Y	N	N	Н	FR FL FL	Decoction Paste Paste	Topical Topical Topical	Joint pain Headache Muscle pain	0.22
	Stachys floccosa Benth. 3645-KASH		Ν	Y	Y	Ν	Н	WP WP	Decoction Infusion	Oral Oral	Amenorrhea Diuretic	0.21
	Hibiscus syriacus L. 3399-KASH	Jabakusam	Ν	Y	Y	Ν	S	FL FL LF	Decoction Infusion Infusion	Oral Oral Oral	Diuretic White discharge Body ache	0.10
	Lavatera cashmiriana Mast. 3408-KASH	Sazposh	Y	Ν	Y	Y	Н	FL FL	Paste Paste	Topical Topical	Skin irritation Skin infection	0.22
Malvaceae	Malva neglecta Wall. 2991-KASH	Sochal	Y	Y	N	N	Н	SD LF LF LF	Decoction Cooked Cooked Paste	Oral Oral Oral Topical	Fever Stomach cramps Body weakness Wounds	0.19
	Malva sylvestris L. 2992-KASH	Gur-sochal	Y	Y	Ν	Ν	Н	LF LF	Paste Poultice	Topical Topical	Wounds Headache	0.17
	Ficus carica L. 3395-KASH	Anjeer	N	N	N	Y	Т	FR FR FR FR	Juice Juice Decoction Decoction	Oral Oral Oral Oral	Indigestion Body weakness Abdominal pain Lactation	0.20
Moraceae	Ficus palmata Forssk. 3396-KASH	Anjeer	Ŷ	Y	N	Y	Т	LF FR FR LF	Decoction Juice Juice Infusion	Oral Oral Oral Topical	Stomach cramps Abdominal pain Urine infection Remove warts	0.19

Oxalidaceae	Oxalis corniculata L. 3423-KASH	Chuk-xanjj	N	N	Ν	Y	Η	WP	Infusion	Oral	Abdominal pain	
								WP	Infusion	Oral	Diarrhea	0.25
								WP	Infusion	Oral	Dysentery	
	Abies pindrow (Royle ex D. Don)		Y				Т	LF	Paste	Topical	Skin rashes	0.16
Pinaceae	Royle 2965-KASH	Budul		Y	Ν	Ν		LF	Paste	Topical	Cough	
								LF	Paste	Topical	Cold	
								LF	Paste	Topical	Toothache	
	<i>Cedrus deodara</i> (Roxb. ex D. Don)			Y	Y	Ν		WD	Oil	Topical	Wounds	0.22
	G. Don.	Deodar	Y				Т	WD	Oil	Topical	Skin rashes	
	3379-KASH							WD	Oil	Topical	Itching	
								WD	Oil	Topical	Joint pain	
	Pinus wallichiana A. B. Jacks. 2994-KASH	Kayar	Y	Y	Y	Ν	Т	ST	Oil	Topical	Skin rashes	0.17
		Ruyui					T	ST	Oil	Topical	Boils	
	Plantago lanceolata L. 2995-KASH	Gull	Y	Ν	Y	Y	Н	LF	Tea	Oral	Cough	0.22
								LF	Tea	Oral	Bronchitis	
						I	11	LF	Tea	Oral	Laxative	
Plantaginaceae								LF	Tea	Oral	Body weakness	
1 lantaginaceae	Plantago major L. 2996-KASH	Bed-Gull	Ν	N	N	Y	Н	LF	Paste	Topical	Skin rashes	0.20
								SD	Poultice	Topical	Bruises	
						1	11	SD	Poultice	Topical	Rheumatic pain	
								SD	Decoction	Oral	Urinary irritation	
Poaceae	Cynodon dactylon (L.) Pers. 2979-KASH	Dramun	Y	Y		Ν		WP	Paste	Topical	Skin rashes	0.11
					Y		Н	WP	Paste	Topical	Wounds	
								WP	Poultice	Topical	Joint pain	
	Echinocola colona (L.) Link 3391-KASH	Hamgass	Ν	Ν	NT	Y	Н	WP	Powder	Topical	Wound healing	0.09
					Ν	Ĩ	п	WP	Paste	Topical	Body pain	0.09
	Poa pratensis L. 3632-KASH	6	N	ЪT	3.4	NT		SD	Cooked	Oral	Tonic	0.10
		Gass	Y	Ν	Y	Ν	Η	WP	Powder	Topical	Wound healing	
	Bistorta amplexicaulis (D.Don) Greene 3424-KASH	Marhan-chai	Y	Y	V			RT	Paste	Topical	Headache	
D - 1						NT	тт	RT	Infusion	Topical	Cold	0.10
Polygonaceae					Y	Ν	Н	RT	Infusion	Topical	Cough	0.18
								RT	Powder	Topical	Burns	

	Polygonum aviculare L. 3430-KASH	Bamalia	Y	N	Y	N	Н	LF LF WP	Infusion Infusion Infusion	Oral Oral Topical	Urinary tract in- fection Diuretic Boils	0.16
_	Rumex nepalensis Spreng. 2999-KASH	Abijj	Y	Y	Y	N	Н	RT RT LF	Juice Juice Paste	Topical Topical Topical	Headache Cuts Sores	0.19
Pteridaceae	Adiantum capillus-veneris L. 3354-KASH	Gewtheer	Y	Y	N	N	Н	LF LF LF LF	Paste Paste Paste Paste	Topical Topical Topical Topical	Chest congestion Chest pain Asthma Headache	0.20
	Cyndonia oblonga Mill. 2978-KASH	Bumchoont	Y	Y	Y	N	Т	SD FR FR	Decoction Juice Juice	Oral Oral Oral	Constipation Body weakness Antispasmodic	0.16
Rosaceae	<i>Geum roylei</i> Wall. ex. F. Bolle 2987-KASH		Y	N	Y	Ν	Н	WP WP WP	Paste Paste Paste	Topical Topical Topical	Nasal congestion Skin allergy Breathing prob- lems	0.09
-	Rosa indica L.	Gulab	Y	Ŷ	Ŷ	Y	Н	FL FL FL FL	Juice Juice Powder Paste	Oral Oral Oral Topical	Blood purification Throat ulcers Cough Anti-inflammatory	0.21
Rubiaceae	Gallium aparine L. 2984-KASH	Thapeh-gassh	Y	Ν	Y	Ν	Н	LF LF WP	Paste Paste Paste	Topical Topical Topical	Wound antiseptic Skin allergy Diuretic	0.11
Salicaceae	Salix alba L. 3000-KASH	Veer	Y	Ν	Ν	Y	Т	LF BR BR	Decoction Infusion Infusion	Topical Oral Oral	Joint pain Anthelminthic Headache	0.14
Scrophulariaceae	Verbascum thapsus L. 3458-KASH	Wantamook	Y	Ν	Ν	Ν	Н	LF LF	Paste Paste	Topical Topical	Ear pus Burns	0.17
Solanaceae	Datura stramonium L. 2980-KASH	Datur	Y	Ν	Y	Ν	Н	SD SD	Paste Powder	Topical Oral	Arthritic pain Cough	0.20

								LF	Paste	Topical	Boils	
								LF	Paste	Topical	Burns	
	Solanum nigrum L. 3002-KASH			Ν	Y	Ŷ	Н	FR	Paste	Topical	Skin rashes	0.17
		Kambai	Ν					FR	Paste	Topical	Cold	
								FR	Paste	Topical	Cough	
	Solanum tuberosum L. 3451-KASH		Ν	Ν	N	Y	Н	TB	Cooked	Oral	Acidity	0.11
		Alua						TB	Paste	Topical	Blisters	
								TB	Paste	Topical	Wounds	
	Urtica dioica L. 3006-KASH	Soi	N	Ν	Y			LF	Paste	Topical	Wounds	0.12
Urticaceae						Y	Η	LF	Paste	Topical	Skin infections	
								RT	Poultice	Topical	Joint pain	
	<i>Viola odorata</i> L. 3007-KASH	Palfort	Y	Y	Y	Y		FL	Infusion	Oral	Sore throat	0.14
Violaceae							Н	FL	Paste	Oral	Chest congestion	
VIOlacede						1	11	FL	Paste	Oral	Bronchitis	
								FL	Infusion	Oral	Cough	
	<i>Vitis vinifera</i> L. 3008-KASH	Daech	Y	Ν	Ŷ			LF	Poultice	Topical	Sores	0.16
Vitaceae						Y	С	FR	Juice	Oral	Fever	
vitaceae					I	I	C	FR	Juice	Oral	Jaundice	0.10
								FR	Juice	Oral	Body weakness	

Abrreviations: LF-leaf; RT-root; RH-rhizome; FL-flower; SD-seed; FR-fruit; WP-whole plant; TB-tuber; WD-wood; BR-bark; ST-stem: H-herb; S-shrub; T-tree; C-climber: Y-yes; N-no.

Herbs were reported to be the most used life form of the plants (94 species or 86%), followed by trees (9 species or 8%), and climbers and shrubs (3 species or 3% each) (Figure 3). Several other studies from the Kashmir Himalayas and other parts of the world also reported herbs to be the dominant plant species used by local people and practitioners [29,37,38]. The recurrent utilization of herbaceous plants by the local communities of the region can be interpreted to be a result of the rich herb diversity in the environment [39,40]. The people who use medicinal plants in their health care system believe that the materials collected from the deep forests and less human-accessible regions have more curing properties for different types of diseases [11].

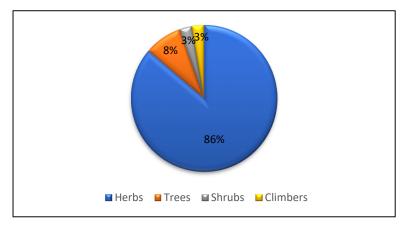


Figure 3. Species contribution of plants according to life form.

3.2. Plant Part(s) Used, Mode of Preparation, and Administration

As far as the utilization of plant parts for the preparation of herbal remedies is concerned, leaves (38%) were the most commonly used plant part, followed by the whole plant (19%), flower (12%), root (10%), fruit (7%), seed (5%), stem (2%), bark, wood, rhizome, tuber and aerial portions (1% each), as shown in Figure 4. Leaves are often used by communities all over the world [41–43]. The reason behind this may be that leaves are easy to collect compared to the rest of the plant parts [44] and because, as photosynthetically active parts, the leaves often contain more secondary metabolites [45]. In addition, the difference in plant part consumption could be due to differences in species variety [12]. Most of the remedies were prepared as a paste (33%), followed by decoction and infusion (23% each), cooked and as juice (5%), poultice and powder (4% each), oil (2%), and tea (1%) (Figure 5). The frequent use of decoctions could be due to the perceived high effectiveness in the treatment of a number of diseases or because aqueous extracts are often less toxic than preparations with other extraction methods [46]. Pastes are also commonly used around the globe [39,47]. Most of the herbal remedies were made from a single plant species (monotherapy) rather than by mixing more than one plant species or plant part. Herbal remedies were mostly prepared using fresh plants. These results are in line with other reports from other regions of the world [48,49].

It was found that medicinal plant remedies were administered through oral and topical means by the local population of the region. Topical consumption (52%) was the most commonly used route of administration, followed by oral consumption (48%). The prevalence of topical application is in line with other studies [50,51]. Topical use is considered the most accepted way for the treatment of diseases such as skin disorders, joint pains, wounds, muscular pains, headaches, etc. [52], while oral use is considered ideal for treating internal disorders [52,53]. However, there is a potential difference in the number of doses given to treat a particular disorder.

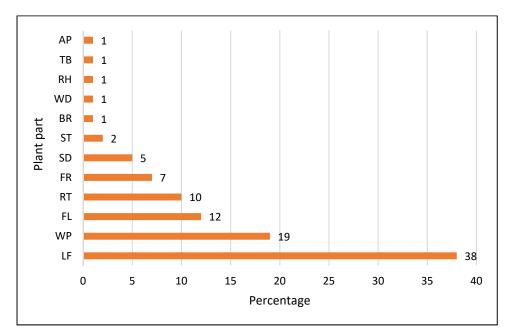


Figure 4. Percentage contribution of plant part used.

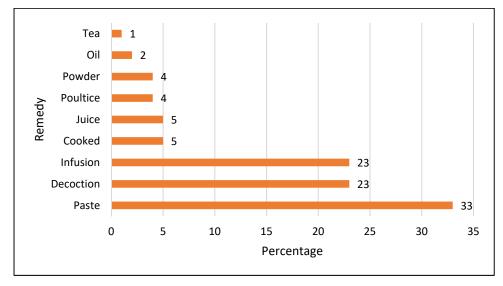


Figure 5. Percentage contribution of herbal remedies.

3.3. Cross-Cultural Analysis

A greater similarity (14% species) in the usage of plants was shown by the Bakerwal, Gujjar, and Pahadi ethnic groups, whereas the least similarity (1%) was observed between the Bakerwal and Kashmiri (Figure 6a). The Venn diagram (Figure 6a) shows that fifteen species (14%) were uniquely used by the Kashmiri, while the Bakerwal reported the lowest number of one species (1%). A cross-cultural comparison of plant resources showed that 7% of plants overlapped between the four groups of the study area. The highest number of uniquely used species was used by the Kashmiri community (n = 15) in comparison to the Gujjar (n = 5), Bakerwal (n = 1), and Pahadi (n = 2) groups (Figure 6b). The striking diversity in plant use may be attributed to the varied historical stratifications of the investigated groups as well as to distinct sociocultural adaptations and interactions between humans and their environments. These kinds of close similarities in how different tribes use particular plants could be explained by the fact that some of them have engaged in sociocultural agreements with others. For instance, the intermarriage of and similarities in religions, locations, and easy accessibility that the Bakerwal, Gujjar, and Pahadi cultures share; in contrast, the Bakerwal and Kashmiri cultures are distinct from each other, so they exhibit little relationship. The dissemination of ethnobotanical knowledge among them has been influenced as a result. It is also important to note that the fact that there are so many use discrepancies could be related to the fact that the ethnic groups live in such diverse geographic areas. The Pahari and Kashmiri people reside in the middle to upper altitudes, whereas the Bakarwal and Gujjar people inhabit higher elevations. The Bakerwals' use of mobile pastoralism, which has led to new plant knowledge, is also significant. Haq et al. [16] from the Ladakh region and Aziz et al. [54] from the Pakistan Himalayas conducted a similar cross-cultural analysis and concluded that ethnicity and cultural practices have shaped traditional herbal knowledge among the local inhabitants. Abidin et al. [55] from southwest Pakistan revealed similar findings, which confirm our findings from the Kashmir Himalayan region.

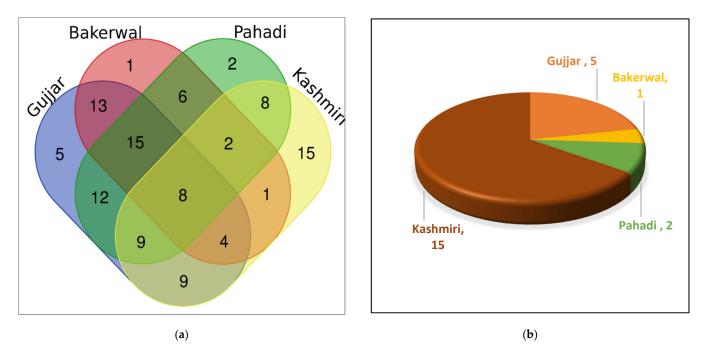


Figure 6. (a) Venn diagram showing the overlap of ethnomedicinal usage of plants. (b) Plant species uniquely used by different ethnic groups.

Examining the usage of medicinal plants, all four groups were found to commonly use *Taraxacum officinale* (Handh), *Amaranthus caudatus* (Liss), *Trigonella foenum-graceum* (Meth), *Mentha arvensis* (Pudni), *Cynodon dactylon* (Dramun), *Podophyllum hexandrum* (Wanwangun), *Rosa indica* (Gulab), and *Viola odorata* (Palfort). This overlap might be because these plants are commonly available in the lower as well as higher reaches of the study area or because the informants of all the groups are aware of the medicinal properties of these plants.

In comparison to other groups, *Astragalus grahamianus* (Zand posh) was found to be used only by the Bakerwal tribes. The reason behind this might be that this plant is collected from the upper reaches, along the roadsides, and the same route is used by the Bakerwal tribes for migrating to other places as they are nomadic pastoralists.

Leaves of *Taraxacum officinale* (Handh) are cooked and eaten to treat prolonged menstrual bleeding, weakness, and dyspepsia by all four investigated tribes. Similar results have been reported by Jan et al. [12]. *Daucus carota* (Gazer) is uniquely used by the Kashmiri community. It is due to the presence of the said plant at lower altitudes, where only the Kashmiri people reside. Rhizome infusions of *Acorus calamus* (Vai-gander) are used by the Gujjar and Kashmiri communities as an antispasmodic and an anthelminthic and for the treatment of acidity. Meanwhile, the leaf and flower parts of *Ligularia fischeri*

(Gomchwi) are used by Gujjar, Bakerwal, and Pahadi communities but not by Kashmiri. The reason behind this may be the cultural similarities between the three aforementioned groups. Similarly, *Saussurea costus* (Kuth) is also used by Gujar, Bakerwal, and Pahadi ethnic groups. This plant grows commonly in higher reaches, and the Kashmiri communities do not live or hardly live in the upper reaches of the region. This may be the reason behind the use of *Saussurea costus* by only three communities out of the four. *Saussurea costus* is considered a well-known medicinal plant and is commonly utilized for the treatment of many diseases such as asthma, ulcers, inflammatory disorders, stomach problems, and many more [56].

3.4. Use Value (UV)

For the evaluation of the local importance of any plant, UV was proposed by Phillips and Gentry [28]. It is not true that medicinal plants with low use values are less important, but it indicates that the knowledge of these medicinal plants is at risk or that there is less availability of the particular medicinal plant [57]. The high UV of medicinal plants in the study region is attributed to their common distribution in the area, and the local people are very familiar with their medicinal uses [58]. The higher the use value, the higher the importance of the particular plant species. However, one cannot distinguish based on UV alone whether a plant is used for single or multiple ailments [59]. In this study, UVs ranged from 0.08 to 0.30, in which the highest value was reported for *Capsella bursa-pastoris* (0.30), followed by *Artemisia absinthium* and *Berberis lycium* (0.26), *Oxalis corniculata* (0.25), and *Juglans regia* and *Saussurea costus* (0.23) (Table 2). Jaradat et al. (2017) also reported *Capsella bursa-pastoris* among the high UV medicinal plants. Bhatia et al. [29] reported *Foeniculum vulgare* among high UV medicinal plants in their study. The lowest UV of 0.08 was recorded for *Amaranthus caudatus, Cosmos bipinatus, cuscuta europea,* and *Impatiens glandulifera,* in contrast to the result reported by Jardat et al. [60].

Meanwhile, *C. bursa-pastoris* has traditionally been used as a medicinal herb to treat vomiting, hemorrhage, conjunctivitis, and hydropsy [61]. Different plant parts of *C. bursa-pastoris* have reportedly been found to contain a variety of biological activities, including those that are anti-tumor [62], anti-inflammatory [63], anti-oxidant [64], anti-microbial [65], and anti-hypertensive [66]. In previous phytochemical studies of *C. bursa-pastoris*, amino acids [67,68], flavonoids [69], alkaloids [70], and essential oils [71,72] were all shown to be present.

4. Conclusions

In the present study, it was found that the study area has a rich diversity of medicinally important plant species capable of treating a wide variety of human ailments. It can be concluded from this study that people of the study area possess rich traditional knowledge inherited from their forefathers and that the documentation of this valuable knowledge has provided novel information on the area. Native populations still rely on medicinal plants for their primary health care but, at the same time, are alarmed about the degradation of flora in the wild. It was found that the elderly people possessed a great wealth of indigenous knowledge in comparison to younger ones; this difference in knowledge might be due to the changing lifestyle of the younger generation, the changing views of ethnic communities, and the increasing influence of industrialization, due to which the traditional medicinal knowledge of plant species is vanishing at an alarming rate. Therefore, there is a need to speedily document the important plants and associated knowledge and to take necessary measures for the conservation of these resources to save these treasures; otherwise, a great number of medicinally important plants will become extinct in the wild. To validate this indigenous knowledge, we suggest future phytochemical and pharmacological investigation as these plants may serve for the discovery of new potential drugs.

Author Contributions: All authors listed above have made equal and direct intellectual contributions. All authors have read and agreed to the published version of the manuscript.

Funding: This research received no external funding.

Institutional Review Board Statement: This ethnomedicinal study was approved by the ethical committees of the Department of Botany, Government Model Science College, Jiwaji University, Gwalior, India. Before conducting interviews, individual prior-informed consent was obtained from all participants. No further ethics approval is required. All work conducted was carried out under the stipulations of the Nagoya Protocol on Access to Genetic Resources and the Fair and Equitable Sharing of Benefits Arising from their Utilization of the Convention on Biological Diversity. The right to use and authorship of any traditional knowledge of all participants is maintained, and any use of this information, other than for scientific publication, requires the additional prior consent of the traditional owners as well as a consensus on access to benefits resulting from subsequent use.

Informed Consent Statement: Before conducting interviews, individual prior-informed oral consent was obtained from all participants.

Data Availability Statement: The data used to support the findings of this study are available from the corresponding author upon request.

Acknowledgments: The authors are thankful to the management of Government Model Science College, Jiwaji University, Gwalior, India, for providing the necessary facilities and support to carry out this work. Authors are highly grateful to the local population of the northern region of Jammu and Kashmir for sharing their indigenous medicinal plant knowledge, without which this work would not have been completed. The authors are grateful to Akhtar H. Malik, University of Kashmir, Jammu and Kashmir, for helping in the identification of plant species.

Conflicts of Interest: The authors declare no conflict of interest.

Abbrevations

WHO–World Health Organization; IPNI–International Plant Names Index; KASH–Herbarium acronym; UV–use value; LF–leaf; RT–root; RH–rhizome; FL–flower; SD–seed; FR–fruit; WP–whole plant; TB–tuber; WD–wood; BR–bark; ST–stem: H–herb; S–shrub; T–tree; C–climber: Y–yes; N–no.

Appendix A. Questionnaire

Name of the participant. Participant's age and gender. Address of the participant. Educational qualification of the participant. Interview date. How long do you live in the given area? Local name of the used plant. Which diseases are treated by the plant? Which part is used? What is the method of remedy preparation? What is the approximate dose? How long should a patient be using the plant? Are there any possible side effects when one plant?

Are there any possible side effects when one uses of the plant, or specific groups (e.g., children, pregnant women) who have to be careful or should not use it?

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