

ІѠАНЪ АЛЕКСАНДРЪ ВЪ ХАБЪ ВЪ РЪЦРЪН СМОДОДЪ ЖЕ
ВЪ БЪЛГАРЪ И ГРЪСЪ

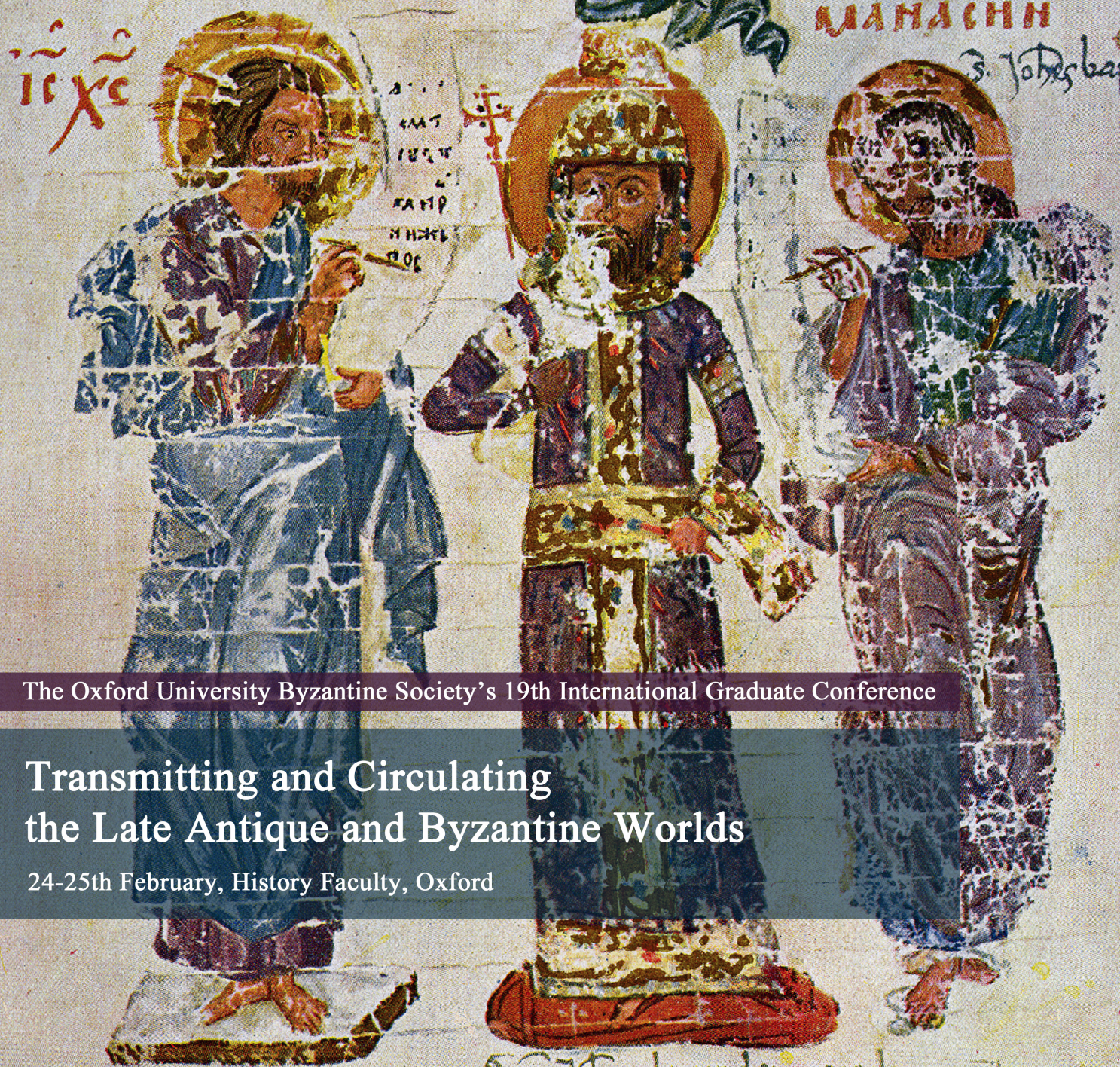
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И ЦРЪ ВЪ ТУНЫНЪ

Jesus Christus

АГГЛА
РМЪ

АХТОПИСЕЦЪ
МАНАСИН

S. Johannes



СМТ
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ПРОС

The Oxford University Byzantine Society's 19th International Graduate Conference

Transmitting and Circulating the Late Antique and Byzantine Worlds

24-25th February, History Faculty, Oxford

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Transmitting and Circulating the Late Antique and Byzantine Worlds

The Oxford University Byzantine Society's
19th International Graduate Conference
24th – 25th February 2017
History Faculty, Oxford

Friday 24th February 2017

09:00

Registration

09:30

Mirela Ivanova
(OUBS President)
Opening Remarks

10:00

1a. Unstable Materials

Chair: Sydney Taylor

Hugh Jeffery
(Lincoln College, Oxford)
*Observations on the Procurement,
Transformation and Deployment of Ancient
Marble in Medieval Aphrodisias*

Aubrey Young
(Wolfson College, Oxford)
*Churches in Um el-Jimal, Jordan: Public,
Domestic or somewhere in-between?*

Anita Paolicchi
(Università di Firenze)
*Between Venice and Constantinople: Silver
Vessels witnessing the Coexistence of
Different Visual Models*

1b. Spaces of Textuality

Chair: Matthew Kinloch

Jovana Andjelkovic
(University of Belgrade)
*Maupous' letter 64 as a reversed arrival
speech*

Péter Tamás Bara
(University of Szeged and Westphälische
Wilhelms-Universität Münster)
*Why to circulate family accounts? The
testimony of Anna Komnene's Alexiad*

Milan Vukasinovic
(University of Belgrade)
*On the Road with Adventurers and
Pilgrims: Narrativisation of the Byzantine
Space in the 13th century*

11:30

Coffee Break

12:00

2a. Power: between centre and periphery?

Chair: Andrew Small

Benjamin Kybett
(Magdalen College, Oxford)
*The Transmission of Power in Symmachus'
Relationes*

Jack Roskilly
(University Paris 1 Panthéon-Sorbonne)
*The circulation of bishops between
Constantinople and provinces*

Milena Repajić
(University of Belgrade)
*Appropriation of a new power-discourse in
Medieval Serbia: Stefan Nemanja and
Manuel Komnenos*

2b. The Pilgrim's Travels

Chair: Adele Curness

Katinka Sewing
*A new cult for late antique Ephesus.
Transportation of religious ideas in western
Asia Minor*
(Heidelberg University/ANAMED, Koç
University Istanbul)

Tomasz Pelech
(University of Wrocław and Université
Blaise Pascal Clermont Ferrand II)
*Transmission of the Saints' cult - the case of
Saint Mammes*

Grace Stafford
(Wolfson College, Oxford)
Evidence for Female Pilgrims at Abu Mina

13:30

Lunch

14:30

3a. Moving Things

Chair: Hugh Jeffery

Anna Kelley
(University of Birmingham)
*Life on the Edge: Economics of a Marginal
Trade Network in Egypt*

Andrew Small
(Exeter College, Oxford)
*From the halls of Tadmakka to the shores of
Sicily': Byzantine Italy and sub-Saharan
Africa in the eleventh century*

Matteo Randazzo
(University of Edinburgh)
*From the centre to the western periphery:
the evidence of Byzantine Sgraffito Glazed
Wares in Sicily (11th-12th centuries). A case
study into cultural and socio-economic
connections?*

3b. Circulation and Information

Chair: Roberta Bernardi

Roberta Berardi
(Lady Margaret Hall, Oxford)
*The lexicon Suda and the transmission of
lost Hellenistic oratory*

Panagiotis Manafis
(University of Ghent)
*The politics of ethnography in tenth-century
compilation literature*

Daniele Morrosi
(University of Leeds)
*Further remarks on the dating of Alexios I's
chrysobull for Venice*

16:00

Coffee Break

16:30

4a. Byzantium in the Caucasus

Chair: Nicholas Matheou

Stephanie Forrest
(St Stephen's House, Oxford)
*Politics on the Eastern Periphery: Justinian
II, the Council of Theodosiopolis, and
Byzantine policy in Armenia, 685-695*

Kosuke Nakada
(University of Tokyo)
*The Apostles Peter and Paul in Kogovit:
The Role of Relics in Tenth-Century
Byzantine-Armenian Relations*

Michael Burling
(University of Birmingham)
*Unravelling the Threads: Armenian Textiles
in the High Medieval Period*

4b. Religious Missions and Missionaries

Chair: Nicholas Ttofis

Bogdan-Gabriel Draghici
(University of Leuven)
*Missions in the Byzantine and East Syriac
Churches During the Late 8th and
Beginning of the 9th Centuries: Two
Different Models?*

David Barritt
(St Cross College, Oxford)
*Cyril, Methodius, and the conversion of the
Moravians*

Octavian Adrian Negoita
(Central European University)
*Writing against Islam in the Ottoman
Empire: Pachomios Rousanos (1508-1553)*

18:00

Wine Reception & Launch of the two new
OUBS Volumes

Followed by informal dinner

Saturday 25th February 2017

09:00

Registration & Coffee

10:00

5a. Negotiating with the Other

Chair: Edward Zychowicz-Coghill

Evan Andersson

(King's College, London)

"TON ΠΙΝΕΥΜΑΤΙΚΟΝ ΑΔΕΛΦΟΝ: The Language of Hierarchy in Byzantine Diplomacy"

Matthew Barber

(University of Edinburgh)

Fatimid interactions with Byzantium after the emergence of the Seljuqs: an inter-textual analysis.

Alasdair Grant

(University of Edinburgh)

Aichmalosia: Coercion, Detention and the Travelling Plea between Byzantium and its Neighbours, c.1204-1453

5b. Documents of Change

Chair: David Barritt

Jakub Sawicki

(Linacre College, Oxford)

Roman law in transmission – Isidore's of Seville book V of the Etymologiae (De legibus)

Jacques Beuseroy

(Université Paris-Sorbonne)

Bequeathing estates in 11th century Byzantium: the drawing up and execution of wills in the Peira

Aikaterini Vavaliou

(Wadham College, Oxford)

Sea Routes of Architecture in the Middle Byzantine period. The case of Venice.

11:30

Coffee Break

12:00

6a. Moving Orthodoxy

Chair: Mirela Ivanova

Nicholas Ttofis

(Blackfriars Hall, Oxford)

Anti-anthropomorphic precedents in Pseudo-Macarius: Highlighting the circulation of anti-anthropomorphic ideas outside of Egypt in 4th Century Syria

David Eichert

(Central European University)

Nos in Africanis partibus commorantes "those of us residing in Africa": North

Africa and its Connectivity with

Constantinople during the Three Chapters

Controversy and the Fifth Ecumenical

Council

Carl Dixon

(University of Nottingham)

Between East Rome and Armenia: Who were the Paulicians anyway?

6b. Moving and Compiling Texts

Chair: Dr Kirsty Stewart

Giulia Paoletti

(Exeter College, Oxford)

Between Vergil and Metaphrastes: the fate of a collection of oracles

Carole Hofstetter

(École Pratique des Hautes Études, Paris)

Circulation and transmission of texts of the Late Antique during the Middle Ages: the case of Proclus' Commentary on Plato's Timaeus

Elena Spangenberg Yanes

(University of Rome La Sapienza)

From Constantinople to Carolingian Europe: glosses and corrections of the Greek in Priscian's manuscripts

13:30

Lunch

14:30

7a. Transmitting Stories

Chair: Dr Alexandra Vukovich

Alex MacFarlane

(Linacre College, Oxford)

"Alexander said clearly": Complexity in the Transmission of Alexander to Armenia

Edward Zychowicz-Coghill

(Worcester College, Oxford)

Naturalising the Islamic Alexander: epistemology and the transmission of late antique traditions into Arabic

Nathalie Gier

(St Stephen's House)

The Portrayal of the Byzantines in the Turkish Epics

7b. Understanding the Material World

Chair: Philip Atkins

Marko Jelusic

(Albert-Ludwigs-Universität Freiburg)

Artists or archivists? A Late antique tomb sheds new light on the source value of the Notitia Dignitatum

Valentina De Pasca

(Università degli Studi di Milano)

A Shield Boss in Gilded Bronze from Nocera Umbra: the complexity of the study of a unicum

Aleksandra Krauze-Kołodziej

(University of Lublin)

Both the East and the West. Latin and Byzantine tradition in the complex mosaic decoration from Torcello

16:00

Coffee Break

16:00

8a. Moving People

Chair: Nathalia Gier

Julia Burdajewicz

(University of Warsaw)

Travelling painters' workshops in the Late Antique and Early Byzantine Levant

Adele Curness

(St John's College, Oxford)

Slavery outside the 'slave trade': the traffic in peoples between Byzantine Calabria and the Islamic World

Nicholas Matheou

(Pembroke College, Oxford)

Armenians in East Roman Cappadocia, c.900-1071

Settlement, the State Apparatus and the Material Reproduction of Ethnicity

8b. Instability Inside the Text

Chair: Benjamin Kybett

Jakub Wolak

(University of Warsaw)

Distortion and Clarification: Vague Aspects of Origen's Cosmology in the Light of 6th Century De Sectis

Marton Rozsa

(Eötvös Loránd University)

The transmission of ideas to Byzantine metrical seals in the "long" twelfth century

Julie Boeten

(University of Ghent)

The Travelling of Imagery: a cognitive analysis of the meter of two medieval colophons

18:00

Closing Remarks

18:30

Wine Reception

20:30

Conference Dinner