

## Editing Prague *Quodlibeta* Associated with Matthias of Knín and the 1409 Quodlibet

### *General Introduction\**

The editions of the Latin texts in this book come from eight different manuscripts, and are very diverse in terms of both content and structure; this made it difficult to establish a unified *ratio edendi*. In the following paragraphs, we will therefore only introduce the most basic editorial principles, which will be specified in the individual editorial notes to the editions belonging to particular studies. The individual manuscripts from which the editions come are described in more detail in these editorial notes. A list of manuscripts used in the creation of the editions, along with sigla, is given below in this introduction. The most significant and most frequently represented manuscript is MS Praha, KMK, L 45 (*L*), which is discussed in detail in the study by Michal Dragoun included in this volume.<sup>1</sup>

When transcribing manuscript texts, the transcription rules formulated by Bohumil Ryba for medieval Bohemical (i.e., written in Bohemia) Latin literary texts were taken into account.<sup>2</sup> This means that we maintain the orthography of the primary manuscript. When developing abbreviations, we prefer non-assimilated forms (e.g. *impossibile*, not *impossibile*), if it was not possible to document other

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1 M. DRAGOUN, "The Quodlibetal Book of Matthias of Knín in MS Praha, Knihovna Metropolitní Kapituly, L 45 Viewed by a Codicologist", in *The Greatest Debate*, pp. 101–107.

2 A substantial portion of these rules is currently available in D. HAVEL, H. KRMÍČKOVÁ, *Paleografická čítanka* [Palaeographical Textbook], Brno 2014, pp. 89–93.

prevailing usage with unabbreviated word forms. Words that the scribe writes inconsistently are not unified (e.g. alternating writing *sicut* / *sicud*). Numerals are also left in the form in which the specific manuscript presents them; however, in accordance with Ryba's recommendation, numerals were unified in the case of various forms of enumeration (primo, 2°, III°, etc.). The edition of the *quaestio principalis* is an exception to this rule, as it consistently uses Arabic numerals (followed by the corresponding desinence, like "2<sup>o</sup>", or "4<sup>ti</sup>") for enumeration, except for "primo" and its derivatives, which are always found written in letters in manuscripts. The main reason for this exception is that the *quaestio principalis* is extant in a higher number of manuscripts than the other quodlibetal texts edited in this volume. When used adverbially, the abbreviation "2m" is transcribed as "secundum".

Graphic variants of words, common scribal errors, and those marginal glosses that only establish the content of the text are usually not recorded in the critical apparatus; cases where such errors or glosses are significant for the interpretation of the text are exceptions. Abbreviations used in the critical apparatus are summarised below.

Cited authorities are determined in the footnote apparatus. Indirect quotations or textual similarities are preceded in the notes by the abbreviation cf. (*confer*), and direct quotation is signified in the notes by a simple reference without the cf. abbreviation.

## Specific Setting of the Editions

For better clarity and easier referencing, individual paragraphs in the editions are numbered. Paragraph numbers are given in the same way as other editorial supplements, in angle brackets. The edition of the *quaestio principalis* is an exception, as it already contains numerous editorial additions regarding the internal subdivision of the text, which are either incomplete or absent in the manuscripts. Since the integrated indications are very useful for navigating the text, it was decided not to further burden the graphical layout of the edition by adding paragraph numbers.

The internal division of quodlibetal sets of arguments and positions into individual parts (*dicenti quod sic*; *notabilia*; *conclusiones*; *correlaria*; etc.) comes from the manuscript form of the given texts. For easier orientation, however, these headings in the editions are unified, and where they are missing have been added in angle brackets.

In the main texts, we graphically distinguish the names of cited works (written in italics) and logical figures (written in capital letters).

List of abbreviations used in the *apparatus criticus*

<i>a. c.</i>	<i>ante correctionem</i>
<i>a. m.</i>	<i>alia manu</i>
<i>add.</i>	<i>addidit/addiderunt</i>
<i>cap.</i>	<i>capitulum</i>
<i>comm.</i>	<i>commentum</i>
<i>coni.</i>	<i>conieci</i>
<i>corr.</i>	<i>correxerit/correxerunt</i>
<i>del.</i>	<i>delevit/deleverunt</i>
<i>DPP</i>	IOHANNES WYCLIF, <i>De potentia productiva Dei ad extra</i> , in <b>C</b> , fols 139vb–157ra and <b>Ec</b> , fols 51r–55v
<i>dext.</i>	<i>dextero</i>
<i>em.</i>	<i>emendavi</i>
<i>exp.</i>	<i>expunxit/expunxerunt</i>
<i>hom.</i>	<i>per homoeoteleuton</i>
<i>Hus (Sent.)</i>	IOHANNES HUS, <i>Super IV Sententiarum</i> , ed. V. FLAJŠHANS, M. KOMÍNKOVÁ, Praha 1908
<i>marg.</i>	<i>marginē</i>
<i>inf.</i>	<i>inferiori</i>
<i>inv.</i>	<i>invertit/inverterunt</i>
<i>iter.</i>	<i>iteravit/iteraverunt</i>
<i>litt.</i>	<i>litterarum</i>
<i>om.</i>	<i>omisit/omiserunt</i>
<i>p. c.</i>	<i>post correctionem</i>
<i>polypt.</i>	<i>per polyptoton</i>
<i>praem.</i>	<i>praemisit/praemiserunt</i>
<i>reliq.</i>	<i>reliquit/reliquerunt</i>
<i>scrips.</i>	<i>scripsit/scripserunt</i>
<i>sin.</i>	<i>sinistro</i>
<i>sup.</i>	<i>superiori</i>
<i>suppl.</i>	<i>supplevit/suppleverunt</i>
<i>suprascr.</i>	<i>suprascriptit/suprascriverunt</i>
<i>s. l.</i>	<i>supra lineam</i>

<i>trans.</i>	<i>transposuit/transposuerunt</i>
<...>	<i>addenda censui</i>
[...]	<i>secludenda censui</i>
† ... †	<i>locus desperatus</i>

List of abbreviations used in the *apparatus fontium*

aph.	aphorismus
arg.	argumentum
art.	articulus
d.	distinctio
doct.	doctrina
progn.	prognosticum
prop.	propositio
q. u.	quaestio unica
tr.	tractatus
verb.	verbum

List of manuscripts' *sigla*

<b>SIGLUM</b>	<b>MANUSCRIPT</b>
<i>L</i>	MS Praha, KMK, L 45
<i>C</i>	MS Cambridge, Trinity College, B.16.2
<i>Ea</i>	MS Praha, NK ČR, X E 24
<i>Eb</i>	MS Praha, NK ČR, IX E 6
<i>H</i>	MS Praha, NK ČR, X H 18
<i>N</i>	MS Praha, KMK, N 12
<i>V</i>	MS Praha, Knihovna Národního muzea, V C 42
<i>Wa</i>	MS Wien, ÖNB, Cod. 4296
<i>Wb</i>	MS Wien, ÖNB, Cod. 4673

List of *auctoritates*

- ALANUS AB INSULIS,  
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- ALFRAGANUS,  
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- ALFRAGANUS,  
*Elementa astronomica*
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- ARISTOTELES,  
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*Analytica Priora*
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*De anima*
- ARISTOTELES,  
*De caelo et mundo*
- ARISTOTELES,  
*De generatione et corruptione*
- ARISTOTELES,  
*De interpretatione*
- ARISTOTELES,  
*De sensu et sensato*
- ARISTOTELES,  
*Ethica Nicomachea*
- ARISTOTELES,  
*Metaphysica*
- ARISTOTELES,  
*Meteorologica*
- ARISTOTELES,  
*Physica*
- ARISTOTELES,  
*Politica*
- ARISTOTELES,  
*Topica*
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*De Trinitate*
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- ARISTOTELES, *Ethica Nicomachea*, in *Aristotelis Opera edidit Academia Regia Borussica, ex recognitione Immanuelis Bekkeri*, 5 vols, Berlin 1831–1870, vol. 2
- ARISTOTELES, *Metaphysica*, in *Aristotelis Opera edidit Academia Regia Borussica, ex recognitione Immanuelis Bekkeri*, 5 vols, Berlin 1831–1870, vol. 2
- ARISTOTELES, *Meteorologica*, in *Aristotelis Opera edidit Academia Regia Borussica, ex recognitione Immanuelis Bekkeri*, 5 vols, Berlin 1831–1870, vol. 1
- ARISTOTELES, *Physica*, in *Aristotelis Opera edidit Academia Regia Borussica, ex recognitione Immanuelis Bekkeri*, 5 vols, Berlin 1831–1870, vol. 1
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*De vera religione*
- AUGUSTINUS,  
*Quaestio de ideis*
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*In De an.*
- AVERROES,  
*In De cel.*
- AVERROES,  
*In De sens.*
- AVERROES,  
*In Metaphys.*
- AVERROES,  
*In Phys.*
- AVICENNA,  
*Liber canonis*
- AVICENNA,  
*Liber de anima*
- AVICENNA,  
*Liber de philosophia prima*
- BOETHIUS,  
*De consolatione philosophiae*
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- GALIENUS,  
*Commenta Libri aphorismorum*
- GALIENUS,  
*De diebus creticis*
- GEBER,  
*Liber super Almagesti*
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*Theorica planetarum*
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- HIERONYMUS DE PRAGA,  
*Quaestio de formis universalibus*
- HIERONYMUS DE PRAGA,  
*Quaestio de mundo archetypo*
- HIERONYMUS DE PRAGA,  
*Quaestio de universalibus a parte rei*
- HIERONYMUS DE PRAGA,  
*Quaestio de universalibus extra signa*
- HIPPOCRATES,  
*Liber aphorismorum*
- HIPPOCRATES,  
*Liber prognosticorum*
- IOHANNES DAMASCENUS,  
*De fide orthodoxa*
- IOHANNES BURIDANUS,  
*Quaestiones in Aristotelis De caelo*
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- IOHANNES DE SACROBOSCO,  
*De sphaera*
- IOHANNES DUNS SCOTUS,  
*Ordinatio*
- IOHANNES HUS,  
*Quodlibet*
- IOHANNES HUS,  
*Super IV Sententiarum*
- IOHANNES WYCLIF,  
*De dominio divino*
- IOHANNES WYCLIF,  
*De potentia productiva Dei ad extra*
- IOHANNES WYCLIF,  
*De statu innocencie*
- IOHANNES WYCLIF,  
*De volucione Dei*
- IOHANNES WYCLIF,  
*De universalibus*
- IOHANNES WYCLIF,  
*Purgans errores circa veritates in communi*
- Liber viginti quattuor philosophorum*
- MATTHIAS DE KNIN(?),  
*Utrum terra locata est in medio mundi naturaliter circa centrum eius quiescendo*
- MATTHIAS DE KNIN(?),  
*Utrum tota terra in medio mundi velud punctus respectu firmamenti sit immobiliter situata*
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