

Would you buy vegan meatballs? The policy issues around vegan and meat-sounding labelling of plant-based meat alternatives

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Abstract:

Plant-based meat alternatives have grown tremendously in recent years, with an unprecedented increase in vegan and meat-sounding labelled products appearing on European Union shelves. However, a regulation clarifying what the "vegan" label means and if "meat-sounding" names should be allowed when referring to plant-based foods is still lacking. Led by opposite reasons, both vegetarian and meat producers' associations are demanding to fill this legal void. Our paper contributes to this debate by providing the results of two online experiments that measures how consumers perceive plant-based meat substitutes based on vegan vs. meat-sounding labelling. The results of the first study showed that meat-sounding labels applied to plant-based food altered perceived healthiness, but not other characteristics of the product. The second study indicated that vegan labelling exerted a negative effect on the consumers' perception of tastiness and healthiness, and willingness to buy of plant-based foods. Importantly, these effects were moderated by the consumers' attitudes towards meat-eating and veganism. In line with these results, we propose that the explicit use of the "vegan" label might be counterproductive to increase the sales of plant-based foods, and that the biasing impact of meat-sounding labels on plant-based food's perception is weak.

Keywords:

plant-based food; cognitive bias; halo effect; vegan food; food labelling; meat-sounding labelling

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1. Introduction

The non-meat replacements for foods of animal origin have been marketed for decades to satisfy the niche of vegetarian and vegan consumers. However, the industry of plant-based meat alternatives (PBMA) has enormously grown only the last five years, responding to flexitarians and omnivorous consumers that aim at reducing their meat consumption (Aschemann-Witzel et al., 2020; Santo et al., 2020). In fact, the plant-based food market has been valued USD 4.3 billion in 2020 and estimated to reach USD 8.3 billion by 2025 (MarketsandMarkets™, 2020) with a compound annual growth rate of 27.5% until 2030 considering also other alternative proteins such as insects and cultured meat (UBS Report, cited in Choudhury et al., 2020). Given the positive market trend, more and more companies are entering the PBMA market, enlarging the variety of available products. Such products are often labelled using vegan and/or meat-sounding names, - such as *vegan meatballs* or *soy burger* - even in absence of a clear definition of what the term “vegan” refers to, and a regulation that clarifies if PBMA can be labelled using meat-sounding names (Domke, 2018). In the years of PBMA market affirmation, especially in the European Union, the legal vacuum represents an issue for both vegetarian and meat producers’ associations, which demanded for governmental interventions to regulate the adoption of vegan and meat labelling on novel foods (Seehafer & Bartels, 2019). Two opposite solutions are proposed by the different stakeholders. On the one hand, the European Vegetarian Union asked for a clear definition of the use of "vegetarian" and "vegan" labels on foods to preserve their unicity and not to ban the use of "meat-sounding" names on PBMA because, they argue, these labels do not alter consumers perceptions of plant-based products (Domke, 2018). On the other hand, representatives of meat producers support an antithetical view and affirm that meat-sounding names are confounding and unfair; thus, they have firmly argued that meat-sounding labelling should be banned on PBMA (Bánáti, 2020)¹.

¹ For sake of completeness, the European Commission in 2017 stated that they had started working on vegetarian and vegan labelling regulation by 2019, however no decisions were officially taken since the present paper was sent for the publication. On the other hand, the vote on the Common Agricultural Policy reform in 2020 established that meat-related names can be used on plant-based foods.

24 The regulator has a difficult issue to solve; the vegetarian and meat producers' associations
25 represent two opposite interests in support or against the growth of an interesting food niche
26 respectively, and the discussion between the two parts is often conflicting (Alcorta et al., 2021).
27 With the present paper, we aim at contributing to the solution of the debate between vegetarian and
28 meat producers by presenting some new experimental evidence of the effect of vegan and meat-
29 sounding labelling on consumers' perception of PBMA.

30 **1.1. The power of labels: halo effect and feature transformation**

31 It is well-known that the way in which things are labelled influence perception and categorization
32 processes (Chernev & Chandon, 2010). Labels induce consumers to make inferences about
33 properties or attributes that, although not directly observable, are meant to be possessed a target
34 stimulus. This psychological phenomenon falls under the name of halo effect (Thorndike, 1920).
35 Originally developed within the context of person perception, the halo effect is the tendency to base
36 the overall evaluation of a target (e.g., a person, an object, or a product) on one specific attribute.
37 The evaluation based on such an attribute influences the evaluations made on other attributes of the
38 same target (Nisbett & Wilson, 1977; Beckwith & Lehmann, 1975). The halo effect of labels within
39 the context of food products is widespread. This effect has been largely demonstrated with labels
40 that are logically relevant for the to-be-evaluated attribute. For instance, people tend to infer that
41 foods named as "low-fat" have less calories (Fernan et al., 2018) or that "fruit sugar" are healthier
42 than (normal) "sugar" (Sütterlin & Siegrist, 2015). Importantly however, labels can influence our
43 judgements also on attribute that are not necessarily relevant for the used label. For instance, the
44 number of calories tend to be underestimated even when the product is presented as "organic",
45 relative to "non-organic" (Schuldt & Schwartz, 2010; Besson et al., 2019). The halo effect has been
46 recently conceptualized under the conceptual framework named "feature transformation" (De
47 Houwer et al., 2019). This framework conceives the halo effect as the resultant of two classes of
48 features shared by the same object. Take, for instance, the effect of organic labelling on inferences
49 about calories content. This effect is an instance of assimilative feature transformation, whereby

50 being organic is the *source* feature, being less caloric is the *target* feature, and both the features
51 belong to the same object (i.e., the target food, see also Hughes et al., 2020). Thus, feature
52 transformation takes place whenever the source features of an object influence our beliefs about the
53 target features of the same object.

54 In line with this reasoning, vegan and meat-sounding labelling might lead consumers to biased
55 perceptions of PBMA. Specifically, consumers might rely on what a vegan or meat-sounding label
56 evokes in their minds to value the plant-based food instead of building their evaluations on direct
57 experience with the new product and the real characteristics of the product itself. As a case in point,
58 Besson, Bouxom, and Jaubert (2020) tested the impact of vegan labels on attribution and
59 behavioural choice in fast-food contexts. In a first study, they measured calorie perception of two
60 McDonald's products, one meat-based (i.e., Big Mac) and the other plant-based (i.e., Grand Veggie)
61 and the latter product was perceived as less caloric. In a second experimental study, they adopted an
62 experimental approach and presented a bogus burger to two groups of participants: in one group, the
63 burger was presented to be vegetarian (i.e., label and ingredients), whereas in the other condition it
64 was meat-based. The effect on calorie perception replicated. However, seen from the perspective of
65 the present paper, Besson et al.'s research suffers from two main limitations. First, the authors did
66 not test the impact of using meat-sounding labels on plant-based products. Second, the investigation
67 was confined to assumptions made from labels to caloric content and no other important precursor
68 of food-related behaviour (e.g., perceived tastiness) was measured.

69 **1.2. Previous literature on consumers' perception of plant-based meat alternatives**

70 Despite the perceptive bias due to food labelling has been widely studied (see for example, Schuldt
71 et al., 2010; Schuldt et al., 2012; Demartini et al., 2018; Richetin et al., 2021; Richetin et al., 2022)
72 and has been recognized as a relevant issue in the food domain (Messer et al., 2017), research on
73 the power of vegan and meat-sounding names to alter perception and evaluations is still at its early
74 stages. This is especially the case for PBMA. Most of the recent research on PBMA is devoted to
75 their acceptance (see for example, Apostolidis & McLeay, 2016; Slade, 2018; Bryant et al., 2019a;

76 Bryant et al., 2019b; Bryant & Sanctorum, 2021; Michel et al., 2021 Rondoni et al., 2021; Sogari et
77 al., 2021; Caputo et al., 2022; Sogari et al., 2022), and reviews the opportunities and limitations of
78 the development of these products as sustainable substitutes for food of animal origin (Hu et al,
79 2019; He et al., 2020; Onwezen et al., 2021; Tso et al., 2021).

80 However, few contributions analysed the effect of different labelling of PBMA on self-declared
81 behaviours and preferences based on such labelling. For instance, a study conducted by the
82 Federation of German Consumer Organisations (VZBV, 2017) found that only the 4% of the
83 consumers interviewed declared that they accidentally bought a plant-based food instead of a meat
84 product because of a meat-sounding name. Another research conducted by the European Consumer
85 Organization (BEUC, 2020) found that only 1 out of 5 consumers were concerned about the use of
86 meat-sounding names on PBMA, while, in a sample of American consumers, Van Loo et al. (2021)
87 found that the preferred option would be to ban the use of the term “beef” for plant-based food.
88 Despite the cited studies help to understand the role of labelling in the PBMA market, none of these
89 aimed at disentangling and measuring objectively the impact of the labelling on specific food
90 attributes and on the probability of purchase.

91 **1.3. The psychological value of being vegan or a meat-eater**

92 Furthermore, the literature demonstrates that both vegetarianism and meat eating are connected to
93 psychological traits (Hoffman et al., 2013; Rosenfeld & Burrow, 2017; Rosenfeld & Burrow, 2018).
94 For instance, vegetarians and vegans describes their diets as healthier and/or more ethical than the
95 omnivorous diet (Fox & Ward, 2008; Lund et al., 2016). On the other side, meat eaters consider
96 their choice as natural, normal, necessary, and nice (Piazza et al, 2015; Joy, 2020) and, even when
97 they declare to love animals, they present a set of moral justifications to defend their diet (Monteiro
98 et al., 2017; Hartmann & Siegrist, 2020). The opposing points of view sometimes result in conflicts
99 between vegetarians and meat-eaters. For example, a study conducted in Malaysia found that almost
100 the 40% of non-vegetarian consumers had negative attitudes toward vegetarian diets (Mohamed et
101 al., 2017). Furthermore, Markowsky and Roxburgh (2019) found that vegetarian or vegan American

102 students often prefer not to declare their dietary choices or not to reduce meat eating to avoid
103 stigmatization and difficult discussions with peers and families. Finally, a recent study by Bagci et
104 al. (2021) showed that the two parts express negative opinions toward each other. Interestingly, the
105 most conflicting issues were perceived discrimination among vegetarians and vegans, and perceived
106 threat to the *status quo* among omnivorous. This aspect has direct implications for the halo effects.
107 In fact, prior research has shown that the halo effect is stronger when participants express positive
108 attitudes toward behavioral patterns that align with the used label (e.g., Schuldt & Schwartz, 2010,
109 Sörqvist et al., 2015). For instance, Schuldt and Schwartz (2010) found that cookies presented to be
110 organic where perceived as less caloric relative to cookies presented as non-organic, but this halo
111 effect was more pronounced among participants who held positive pro-environmental attitudes.
112 All these considered, it seems plausible to assume that vegetarians and vegans who do not like meat
113 eaters might be negatively affected by meat-sounding names, and that omnivorous who do not like
114 vegetarianism might be negatively affected by vegan names. However, despite the literature
115 suggests that vegan/meat-sounding names might exert a more positive/negative effect depending on
116 positive/negative consumers opinions about meat eating/vegetarianism, we could not find any
117 research exploring this relationship as we propose in the present paper.

118 **1.4. Aims and Hypothesis of the research**

119 Building on the scientific antecedents, our research aims at contributing to the literature on PBMA
120 in two ways. Firstly, we will provide a measure of the effect of vegan and meat-sounding labelling
121 on consumers' perception and preferences for plant-based food. Secondly, we evaluate the role of
122 individual attitudes towards veganism and meat-eating on the biasing effect of related labels. Given
123 that extant literature does not provide clear evidence in favor of any halo effects exerted by vegan
124 and/or meat-sounding labelling on consumers' perception of PBMA, our hypotheses directly tested
125 the distinct concerns raised by either vegetarian or meat-based producers. According to the former,
126 vegan labelling should lead to more positive evaluations of PBMA, while according to meat

127 producers, the meat-sounding labelling biases consumers perception and leads to more positive
128 evaluations of PBMA. Thus, the first hypotheses are:

129 H1a. The vegan labelling will positively influence the consumers' perception and preferences for
130 PBMA; and,

131 H1b. The meat-sounding labelling will positively influence the consumers' perception and
132 preferences for PBMA.

133 Inspired by past research, we formulated a second hypothesis on the moderating role of individuals
134 attitudes towards veganism and meat-eating on both labelling effects:

135 H2. Individual attitudes towards veganism and meat-eating should influence the effect of the
136 vegan and the meat-sounding labelling (e.g., vegan labelling should be more impactful on
137 pro-vegan/anti-meat consumers).

138 We conducted two online experiments in Italy to test our hypothesis. In the first experiment, we
139 tested the effects of the two labels on a single food product using a between subject design. In the
140 second experiment, we aimed at confirming and generalizing the effects using a within subject
141 design in which four different foods were randomly named using vegan, meat-sounding, or neutral
142 labels. In the first study, the effects were assessed by measuring the tastiness and healthiness
143 attributed to the relevant food, as well as participants' attitudes and their willingness to buy it, while
144 in the second study, only tastiness, healthiness, and willingness to buy were considered. Finally, in
145 both the studies we administered a scale of "meat-eating-vs-vegan" identity to evaluate the role of
146 the individual attitudes towards dietary habits on the effect of vegan and meat-sounding labels,
147 while in the first study participants responded also to attitudinal scales related to neophobia and
148 ethical consumption to explore the role of other potential antecedents of PBMA acceptance.

149 **2. Study 1 - Evaluation of vegan meatballs**

150 The first study aimed at exploring the biasing effect of both vegan and meat-sounding labelling and
151 its relationship with consumers' attitudes towards PBMA. The experiment consisted in the

152 manipulation of the name of the food in Figure 1 that represents a vegan product shaped in form of
153 meatballs. We employed a 2 (meat-sounding label: absent vs present) x 2 (vegan label: absent vs
154 present) between subjects design, so that each participant was randomly assigned to one of the four
155 treatments.

156 **Figure 1. Picture of the vegan meatballs showed to respondents in Study 1**



157

158 **2.1 Method**

159 *2.1.1 Data collection: participants and procedure*

160 The questionnaire was distributed online through social media and a final convenience sample of 757
161 participants completed the questionnaire (Mean *age* = 31.05, *SD* = 11.03, 580 women, 177 men). The
162 median time of completion was 8 minutes and 5 seconds (Mean = 20 minutes and 13 seconds). The
163 questionnaire was designed *ad hoc* on Qualtrcis XM platform for the research purposes and no
164 compensation was provided to participate. The survey started with an informed consent sheet for data
165 collection and analysis. Next, participants were briefly introduced to the survey and told that they
166 would be asked to evaluate one food product on some specific dimensions. Participants were
167 randomly assigned to one of the four treatment groups. As described in Table 1, in Treatment 1 both
168 meat and vegan labelling were absent, thus the product was presented as a “*soy product*”. Treatments
169 2 and 3 were designed such as only one of the meat or vegan labelling was present at a time, thus the
170 product was named “*soy meatballs*” or “*vegan product*”, respectively. Finally, in Treatment 4 the

171 product was labelled with both the meat-sounding word and the vegan label and the product was
 172 named “*vegan meatballs*”. Participants then evaluated the product on a series of dimensions using
 173 likert scales. After the product evaluation, some information about attitudinal, meats and PBAMs
 174 consumption and socio-demographics characteristics of the respondents were collected.

175 **Table 1. Experimental treatments and description of different conditions used in Study 1**
 176 **translated from Italian**

		Vegan labelling	
		<i>Absent</i>	<i>Present</i>
Meat-sounding labelling	<i>Absent</i>	Treatment 1 We are interested in your opinion about the soy product you can see in the picture	Treatment 3 We are interested in your opinion about the vegan product you can see in the picture
	<i>Present</i>	Treatment 2 We are interested in your opinion about the soy meatballs you can see in the picture	Treatment 4 We are interested in your opinion about the vegan meatballs you can see in the picture

177

178 2.1.2 Measures

179 The dependent variables

180 To explore the role of vegan and meat-sounding labelling, we investigated the perceived tastiness
 181 and healthiness of the plant-based product and the participants’ general attitudes and willingness to
 182 buy it. To this aim, consumers rated the novel plant-based substitutes for meat product using 5
 183 items, presented in a random order, on a 7-point Likert scale ranging from -3 (*not at all*) to +3 (*very*
 184 *much*), with 0 as mid-point, such that negative or positive values indicates negative or positive
 185 attitudes and willingness to buy, respectively. The items used for the evaluation were “*It is tasty*”,
 186 “*It is healthy*”, “*I would suggest it*”, “*I like it*” and “*I would buy it*”. The first and second items
 187 captured two fundamental determinants of food acceptance or avoidance, that relate to common bias
 188 measured in previous studies that explored the halo effect in the food domain (Schuldt et al., 2010;
 189 Richetin et al., 2021). The last three items were used as a measure of the general attitudes and
 190 willingness to buy the product as proposed in Demartini et al. (2019).

191 **The attitudinal scales: Food Neophobia Scale, Ethical Food Choice Scale and Animal Welfare**
192 Three scales widely used in food consumption research were administered to participants after the
193 evaluation of the plant-based product to explore the antecedents of its acceptance. Firstly, since the
194 PBMA considered in the analysis was a novel food, we wanted to test if food neophobia was related
195 to consumers evaluation and hypothetical purchase as found in previous research in the food
196 domain (Verbeke et al., 2015; Siegrist et al., 2018; Cavaliere and Ventura, 2018; Demartini et al.,
197 2019). Thus, we administered the Food Neophobia Scale (FNS) (Pliner & Hobden, 1992). This
198 scale consisted of ten items specifically designed to measure of consumers' tendency to avoid novel
199 foods (e.g. "I am constantly sampling new and different foods", "I am afraid to eat things I have
200 never had before"). Furthermore, as PBMA are often presented as a "cruelty-free" alternative to
201 conventional meats, we tested the role of the ethical values, with a keen eye on the respect of animal
202 welfare, in individual food purchase. To measures these dimensions, we used the Ethical Food
203 Choice Scale (EFC) (Lindeman & Väänänen, 2000), and the Animal Welfare Scale (AnWe)
204 (Kendal et al., 2006). The Ethical Food Choice Scale (EFC) (Lindeman & Väänänen, 2000) is
205 composed of eleven items and measures the underlining motives for choice (or rejection) of food
206 produced according to different moral rules (e.g. It is important that the food I eat on a typical day:
207 "comes from a country I approve of politically", "Is not forbidden in my religion"). Finally, the
208 Animal Welfare Scale (AnWe) (Kendal et al., 2006) is composed of eight items and considers the
209 dimensions of the prevalent ethical concern related to food of animal origin production and issues
210 linked to livestock production (e.g. "It is important that the food I normally eat has been produced
211 in a way that animals' rights have been respected", "In general humans have too little respect for the
212 quality of life of animals"). The AnWe scale has been previously used as antecedents of
213 consumption of meat products (Buddle et al., 2018; Marescotti et al, 2020). Respondents expressed
214 their agreement with each statement of each of the three Scales on a 7-point Likert scale ranging
215 from 1 (not at all) to 7 (very much). The final scores used in the analysis are the mean of the FNS,
216 EFC and AnWe scale respectively.

217 **The measure of meat-eating-vs-vegan identity**

218 To evaluate the role of individual attitudes towards dietary habits on the effect of vegan and meat-
219 sounding labels we employed two attitudinal scales adapted from Monteiro et al. (2017), one
220 measuring attitudes towards eating meat and the other measuring attitudes towards veganism. Each
221 scale was composed of six items that were administered after the completion of the FNS, EFC and
222 AnWe scales. Three items assessed participants' opinions about people performing the pertinent
223 behavior (i.e., eating meat vs. following a vegan diet). For the meat-eating attitudes scale, the items
224 were “they are endangering their own health”, “they don't respect animals” and “they show no
225 ethics” (all the items were reverse coded in the analysis); for the vegan-eating attitudes scale, the
226 items were “they show particular attention towards the environment and animals”, “they made a
227 correct healthy choice” and “they made a correct ethical choice”. Respondents were asked to
228 express their agreement with each item on a 7-point Likert scale ranging from 1 (not at all) to 7
229 (very much). For both the scales, three additional items captured participants' feelings toward either
230 meat or vegan food: respondents reported their feelings on three items per scale using a 7-point
231 bipolar scale ranging from 1 to 7 (“Unpleasant/Pleasant”, “Disgusting/Gratifying” and
232 “Unpleasing/Pleasing”). We firstly computed the average scores that reflected participants' attitudes
233 towards eating meat vs. following a vegan diet. Next, a differential score between the two scales
234 was calculated to capture individuals' meat-eating-vs-vegan identity (MVI). A median split was
235 used to discriminate between respondents with a low MVI (i.e., preference for veganism over meat-
236 eating, referred as “pro-vegan” or “anti-meat” consumers), and respondents with a high MVI (i.e.,
237 preference for meat-eating over veganism, referred as “pro-meat” or “anti-vegan” consumers).
238 Accordingly, the dichotomous score was used also in the statistical analysis.

239 **Consumption habits and demographics**

240 A last block of questions investigated (i) whether respondents were responsible for their daily food
241 purchase, (ii) whether they were following a particular diet at the time of compiling the
242 questionnaire and (iii) the frequency of purchase of meat and meat products and vegan and

243 vegetarian products. Finally, socio-demographic information about age, gender, household monthly
244 income, number of components and type of components of the household were collected.

245 *2.1.3 Analytical strategy*

246 To estimate whether the vegan and meat-sounding labelling influenced the outcome variables we
247 fitted five General Linear Model including experimental factors and confounders. Specifically,
248 vegan, meat, MVI, and their interaction were considered as main factors, while the FNS, EFC and
249 AnWe scales, and age, gender, education, and income were included as confounders. For all the
250 variables we use Gaussian distribution with (canonical) identity link, except for “I would buy it”,
251 were a binomial distribution with a (canonical) logit link was adopted. Adequacy of the
252 assumptions of the statistical models was checked by visual inspection of the residuals (i.e. Q-Q
253 plot and Leverage vs Standardized Residuals) and quantitative indices (e.g. Cook’s distance).
254 Statistical significance of main factors and interaction, together with their effect sizes were used to
255 test H1a, H1b and H2.

256 **2.2 Results**

257 *2.2.1 Characteristics of the sample and reliability of the scales*

258 The socio-demographic characteristics of the sample of Study 1 are presented in Table 2, while Meat
259 and Vegan food consumption data are resumed in Table 3. Respondents were mainly female (76.6%),
260 aged between 18 and 35 years (74.1%) and resident in flat areas (61.7%). More than a half of the
261 sample possessed a high school degree (57.2%), lived in a household with no more than four members
262 (86.6%), nor children between under 12 years old (79.1%). Most of the sample declared they were
263 responsible for their daily meal purchase and almost a tenth of the overall sample declared that they
264 were vegetarian (7.5%) or vegan (2.1%).

265 Considering the consumption habits (Table 3), the 75.4% and the 84.0% of the respondents reported
266 consuming fresh red (beef and/or pork) and white meat (poultry and/or rabbit) once every two weeks
267 at least respectively, while the 77.5% eat cured red meat once every two weeks at least. Almost a
268 third of the sample (30.6%) reported eating vegan foods such as plant-based meatballs, hamburgers,

269 sticks at least once every two weeks, but 40.3% of consumers never introduced these products in their
270 diet. The latter datum is in line with (Corrin & Papadopoulos, 2017; Rosenfeld & Burrow, 2017a;
271 Ruby, 2012) that two to ten percent of people living in developed countries identify themselves as
272 vegetarians.

273 Before computing the meat-eating-vs-vegan identity (MVI), the Cronbach's α test (Cronbach, 1951)
274 was used to estimate the internal reliability consistency of the scales measuring the attitudes towards
275 meat-eating and veganism. The results of the tests were 0.90 for the meat attitudinal scale and 0.85
276 for vegan scale, which is greater than the threshold value of 0.60 for a satisfactory scale (Marescotti
277 et al. 2019; Verbeke & Vackier, 2004) suggesting that the mean score of the two scales can be used
278 as an individual measure for meat and veganism liking respectively and thus used to calculate the
279 MVI score.

280 **Table 2. Socio-demographic characteristics of the sample in Study 1**

	<i>n.</i>	<i>%</i>		<i>n.</i>	<i>%</i>
Age			Household income (€ per month)		
18-25 years	326	43.06	< 1.000	66	8.72
26-35 years	235	31.04	1.000-2.000	279	36.86
36-45 years	93	12.29	2.001-4.000	279	36.86
over 45 years	103	13.61	4.001-6.000	66	8.72
Gender			> 6.000	67	8.85
Male	177	23.38	Household size (number)		
Female	580	76.62	1	74	9.78
Education			2	201	26.55
First and secondary school	70	9.25	3	204	26.95
High school	433	57.20	4	199	26.29
Bachelor's degree	126	16.64	5+	79	10.44
Master's Degree or higher	128	16.91	Children in the household 0–12 years		
Residence Area			No	599	79.13
Coastal	121	15.98	Yes	158	20.87
Inland flat	467	61.69	Children in the household 13–18 years		
Inland hilly/mountainous	169	22.32	No	378	49.93
Dietary habits			Yes	379	50
Omnivorous	684	90.36	Responsible for daily meal purchase		
Vegetarian	57	7.53	No	136	17.97
Vegan	16	2.11	Yes	621	82.03

Number of subjects= 757

281

282

283 **Table 3. Meat and Vegan food consumption of the sample in Study 1**

	Fresh red meat		Cured red meat		Fresh white meat		Vegan products	
	<i>Beef and/or pork</i>		<i>Beef and/or pork</i>		<i>Poultry and/or rabbit</i>		<i>Plant-based meatballs, etc...</i>	
	<i>n.</i>	<i>%</i>	<i>n.</i>	<i>%</i>	<i>n.</i>	<i>%</i>	<i>n.</i>	<i>%</i>
Never	84	11.10	91	12.02	70	9.25	305	40.29
No more than 3 times per year	20	2.64	15	1.98	7	0.92	108	14.27
Once per month	82	10.83	64	8.45	44	5.81	112	14.80
Once every two weeks	133	17.57	117	15.46	72	9.51	60	7.93
Once per week	261	34.48	227	29.99	252	33.29	84	11.10
Two or three times per week	177	23.38	243	32.10	312	41.22	88	11.62

Number of subjects in the survey= 757

284

285 According to our results, participants overall preferred meat over vegan products (Mean *MVI*= 1.29,
 286 *SD* = 2.07, Median 1.50). The same approach has been applied for Food Neophobia (FNS), the
 287 Ethical Food Choice (EFC) and the Animal Welfare (AnWe) scales. The Cronbach's α test for FNS
 288 is 0.81; thus, the mean score of the scale's items per each respondent has been used as individual
 289 measure of food neophobia which indicated that most of the consumers in the sample can be
 290 considered not neophobic (Mean *FNS*= 3.32, *SD* = 1.23, Median 3.33). Also the reliability of EFC
 291 satisfied the threshold value, in fact, the EFC Cronbach's α is 0.77 and we used the mean score of
 292 the scale per subject in the estimated models (Mean *EFC*= 4.82, *SD* = 0.95, Median 5.73). Finally,
 293 the AnWe Cronbach's α is 0.72, thus also in this case the individual mean score for animal welfare
 294 attitudes was used for estimation, indicating that the respondents were generally highly concerned
 295 about animal welfare (Mean *AnWe*= 5.90, *SD* = 0.96, Median 6.12). For sake of brevity, the
 296 descriptive results of the psychometric scales are reported in the Appendix A.

297 *2.2.2 The effect of the vegan and meat-sounding labelling on vegan meatballs evaluation*

298 The results of the first study are presented in Table 4. According to the statistical estimations, the
 299 vegan labelling did not exert any effect on respondents' evaluation of the plant-based food
 300 considered in the survey (all *ps*> 0.085), the meat-sounding labelling caused only an increase in
 301 perceived healthiness of the product (β = 0.134; *p*= 0.024; Cohen's *d*= 0.08), and the interaction
 302 between the two factors were not significant across all the dependent variable considered (all *ps*>

0.107). A significant effect was found in the interaction between vegan labelling and the meat-eating-vs-vegan identity (Vegan*MVI) which demonstrated that respondents showing negative attitudes towards veganism thought that the vegan labelled food was less healthy ($\beta = -0.223$; $p < 0.001$; Cohen's $d = -0.13$) and would not recommend it to other people ($\beta = -0.174$; $p = 0.005$; Cohen's $d = -0.09$) or buy it ($\beta = -0.206$; $p = 0.004$; Cohen's $d = -0.09$). The analysis of the role of attitudinal characteristics of the respondents on the outcome variables show that the meat-eating-vs-vegan identity (MVI), and the concern about animal welfare (AnWe) predicted consumers perception, attitudes, and willingness to buy of the plant-based food. In fact, the more the participants loved meat-eating the less they like the considered PBMA (all $\beta s < 0$; all $p s < 0.001$; $-0.33 < \text{Cohen's } d s < -0.14$), and the more they are concerned about animal welfare the more they like it (all $\beta s > 0$; all $p s < 0.003$; $0.12 < \text{Cohen's } d s < 0.19$). Also, the food neophobia (FNS) showed the expected outcome, i.e. on the average the more the respondents were neophobic the less the liked the vegan food. Specifically, FNS showed a significant role in explaining the respondents' taste perception of the product ($\beta = -0.122$; $p = 0.008$; Cohen's $d = -0.09$), their willingness to suggest ($\beta = -0.108$; $p = 0.033$; Cohen's $d = -0.07$) or buy it ($\beta = -0.224$; $p < 0.001$; Cohen's $d = -0.13$), and how much they like it ($\beta = -0.173$; $p = 0.005$; Cohen's $d = -0.10$). On the contrary, the ethical food choice scale (EFC) was not related to participants' responses (all $p s > 0.057$).

Finally, also the socio-demographic traits of respondents were considered in the models. According to our estimates, being older decreased the perceived tastiness ($\beta = -0.015$; $p = 0.008$; Cohen's $d = -0.10$) and the willingness to suggest ($\beta = -0.011$; $p = 0.047$; Cohen's $d = -0.07$) or to buy ($\beta = -0.016$; $p = 0.015$; Cohen's $d = -0.08$) of the product, while being female increased the overall like ($\beta = 0.443$; $p = 0.022$; Cohen's $d = 0.09$) and the willingness to buy of the product ($\beta = 0.356$; $p = 0.047$; Cohen's $d = -0.07$). Finally, the more educated are the respondents the less they perceived healthy ($\beta = -0.243$; $p < 0.001$; Cohen's $d = -0.13$) and would suggest the plant-based food ($\beta = -0.210$; $p = 0.003$; Cohen's $d = -0.10$), while the higher was their income the more they perceived it healthy ($\beta = 0.162$; $p = 0.005$; Cohen's $d = -0.10$).

329 **Table 1. Estimates of the effect of the vegan and meat-sounding labelling in Study 1**

330 **Dependent variable: Perceived Taste**

Coefficients	Estimate	Std. Error	t value	Pr(> t)	Cohen's d	
<i>Main factors - Labelling</i>						
Meat	0.061	0.056	1.085	0.278	0.04	
Vegan	0.052	0.057	0.920	0.358	0.03	
Meat*Vegan	0.087	0.056	1.551	0.121	0.05	
<i>Interaction with MVI</i>						
Meat*MVI	-0.076	0.056	-1.343	0.180	-0.04	
Vegan*MVI	-0.102	0.057	-1.779	0.076	-0.06	
Meat*Vegan*MVI	-0.040	0.056	-0.718	0.473	-0.02	
<i>Attitudinal covariates</i>						
MVI	-0.443	0.063	-7.041	0.000	***	-0.26
FNS - Food Neophobia	-0.122	0.046	-2.646	0.008	**	-0.09
EFC - Ethical Food Choice	0.104	0.065	1.591	0.112		0.06
AnWe - Animal Welfare	0.264	0.071	3.725	0.000	***	0.15
<i>Socio-demographics</i>						
Age	-0.009	0.005	-1.697	0.090		-0.06
Gender (Ref. Male)	0.272	0.145	1.879	0.061		0.07
Education	-0.059	0.064	-0.927	0.354		-0.03
Income	0.039	0.055	0.706	0.480		0.02
Intercept	-1.619	0.561	-2.885	0.004	**	0.00

331 Signif. codes: 0 '***' 0.001 '**' 0.01 '*' 0.05

332

333 **Dependent variable: Perceived Healthiness**

Coefficients	Estimate	Std. Error	t value	Pr(> t)	Cohen's d	
<i>Main factors - Labelling</i>						
Meat	0.134	0.059	2.267	0.024	*	0.08
Vegan	-0.066	0.059	-1.111	0.267		-0.04
Meat*Vegan	0.095	0.059	1.599	0.110		0.06
<i>Interaction with MVI</i>						
Meat*MVI	-0.044	0.059	-0.747	0.456		-0.03
Vegan*MVI	-0.223	0.060	-3.716	0.000	***	-0.13
Meat*Vegan*MVI	-0.043	0.059	-0.733	0.464		-0.03
<i>Attitudinal covariates</i>						
MVI	-0.236	0.066	-3.576	0.000	***	-0.14
FNS - Food Neophobia	-0.051	0.049	-1.054	0.292		-0.04
EFC - Ethical Food Choice	-0.098	0.068	-1.432	0.153		-0.05
AnWe - Animal Welfare	0.331	0.074	4.455	0.000	***	0.19
<i>Socio-demographics</i>						
Age	-0.015	0.006	-2.662	0.008	**	-0.10
Gender (Ref. Male)	-0.161	0.152	-1.057	0.291		-0.04
Education	-0.243	0.067	-3.611	0.000	***	-0.13
Income	0.162	0.058	2.789	0.005	**	0.10
Intercept	0.385	0.589	0.654	0.513		0.01

334 Signif. codes: 0 '***' 0.001 '**' 0.01 '*' 0.05

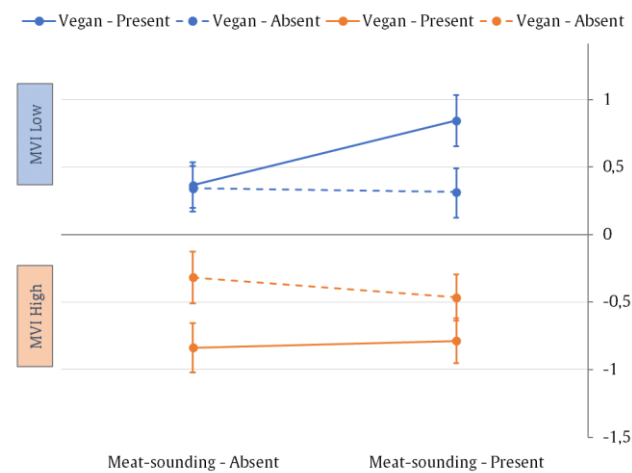
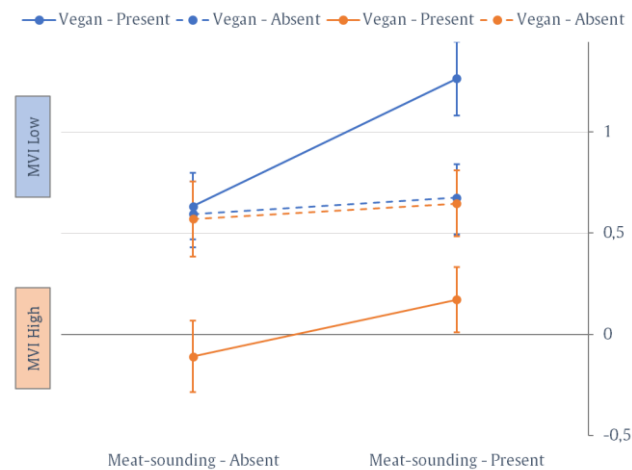
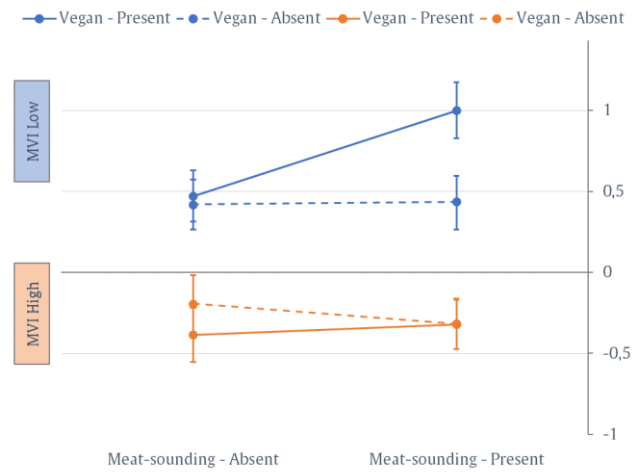
335

336 **Dependent variable: I would suggest it**

Coefficients	Estimate	Std. Error	t value	Pr(> t)	Cohen's d	
<i>Main factors - Labelling</i>						
Meat	0.044	0.061	0.722	0.470		0.02
Vegan	-0.036	0.062	-0.583	0.560		-0.02
Meat*Vegan	0.088	0.061	1.428	0.154		0.05
<i>Interaction with MVI</i>						
Meat*MVI	-0.069	0.061	-1.120	0.263		-0.04
Vegan*MVI	-0.174	0.062	-2.799	0.005	**	-0.09
Meat*Vegan*MVI	-0.038	0.061	-0.622	0.534		-0.02
<i>Attitudinal covariates</i>						
MVI	-0.534	0.069	-7.791	0.000	***	-0.29
FNS - Food Neophobia	-0.108	0.050	-2.138	0.033	*	-0.07
EFC - Ethical Food Choice	0.135	0.071	1.905	0.057		0.07
AnWe - Animal Welfare	0.298	0.077	3.855	0.000	***	0.15
<i>Socio-demographics</i>						
Age	-0.011	0.006	-1.987	0.047	*	-0.07
Gender (Ref. Male)	0.126	0.158	0.798	0.425		0.03
Education	-0.210	0.070	-3.013	0.003	**	-0.10
Income	0.111	0.060	1.838	0.067		0.06
Intercept	-1.571	0.612	-2.567	0.010	*	0.00

337 Signif. codes: 0 '***' 0.001 '**' 0.01 '*' 0.05

338



339 **Table 1 (Continues from previous page)**

340 **Dependent variable: I like it**

Coefficients	Estimate	Std. Error	t value	Pr(> t)	Cohen's d	
<i>Main factors - Labelling</i>						
Meat	0.126	0.075	1.686	0.092	0.06	
Vegan	0.130	0.075	1.725	0.085	0.06	
Meat*Vegan	-0.072	0.075	-0.959	0.338	-0.03	
<i>Interaction with MVI</i>						
Meat*MVI	-0.027	0.075	-0.366	0.715	-0.01	
Vegan*MVI	-0.142	0.076	-1.867	0.062	-0.07	
Meat*Vegan*MVI	-0.082	0.075	-1.090	0.276	-0.04	
<i>Attitudinal covariates</i>						
MVI	-0.416	0.084	-4.978	0.000	***	-0.19
FNS - Food Neophobia	-0.173	0.061	-2.812	0.005	**	-0.10
EFC - Ethical Food Choice	-0.015	0.087	-0.172	0.863		0.01
AnWe - Animal Welfare	0.302	0.094	3.209	0.001	**	0.13
<i>Socio-demographics</i>						
Age	-0.006	0.007	-0.787	0.432		-0.03
Gender (Ref. Male)	0.443	0.193	2.299	0.022	*	0.09
Education	-0.127	0.085	-1.496	0.135		-0.05
Income	0.103	0.074	1.406	0.160		0.05
<i>Intercept</i>	-1.309	0.746	-1.755	0.080		0.00

341 Signif. codes: 0 '***' 0.001 '**' 0.01 '*' 0.05

342

343 **Dependent variable: I would buy it**

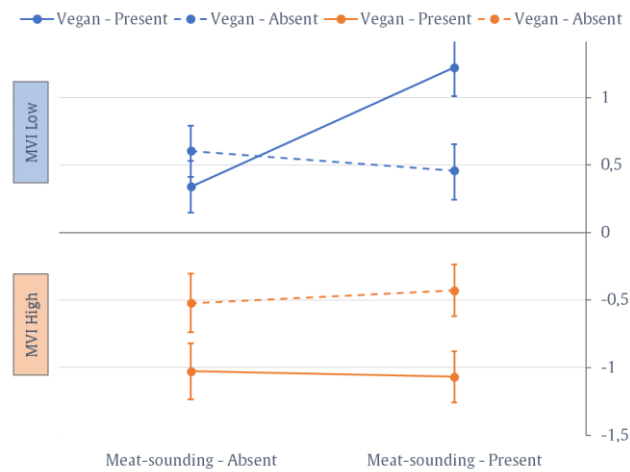
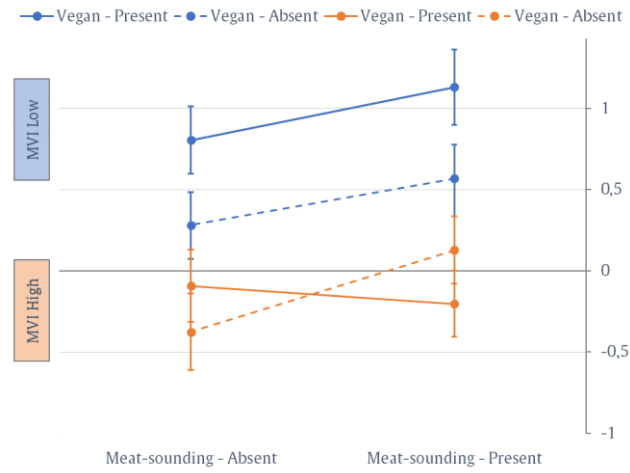
Coefficients	Estimate	Std. Error	t value	Pr(> t)	Cohen's d	
<i>Main factors - Labelling</i>						
Meat	0.099	0.069	1.425	0.155	0.05	
Vegan	-0.081	0.070	-1.158	0.247	-0.04	
Meat*Vegan	0.112	0.070	1.615	0.107	0.05	
<i>Interaction with MVI</i>						
Meat*MVI	-0.086	0.070	-1.232	0.218	-0.04	
Vegan*MVI	-0.206	0.070	-2.917	0.004	**	-0.10
Meat*Vegan*MVI	-0.146	0.069	-2.098	0.036	*	-0.07
<i>Attitudinal covariates</i>						
MVI	-0.709	0.078	-9.136	0.000	***	-0.33
FNS - Food Neophobia	-0.224	0.057	-3.929	0.000	***	-0.13
EFC - Ethical Food Choice	0.088	0.080	1.100	0.272		0.04
AnWe - Animal Welfare	0.264	0.087	3.015	0.003	**	0.12
<i>Socio-demographics</i>						
Age	-0.016	0.007	-2.440	0.015	*	-0.08
Gender (Ref. Male)	0.356	0.179	1.992	0.047	*	0.07
Education	-0.131	0.079	-1.655	0.098		-0.06
Income	0.105	0.068	1.538	0.124		0.05
<i>Intercept</i>	-1.263	0.693	-1.824	0.069		0.00

344 Signif. codes: 0 '***' 0.001 '**' 0.01 '*' 0.05

345

346

347



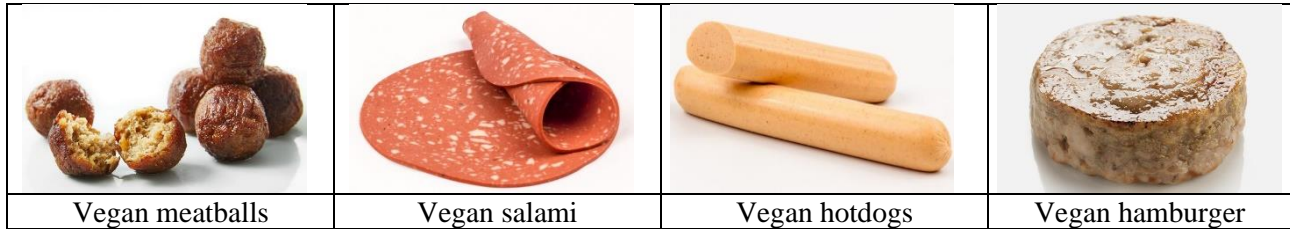
348 **3. Study 2 – Evaluation of vegan foods**

349 The experimental evidence from Study 1 indicated that, except for an effect of meat labelling on
350 perceived healthiness, on the average the vegan or the meat-sounding labelling seem not able to
351 exert a significant effect on consumers' beliefs, attitudes and willingness to buy towards a plant-
352 based food. Nonetheless, individual attitudes towards veganism and meat-eating (MVI) are strongly
353 related to the considered outcome variables. Specifically, MVI interacted with vegan labelling in
354 predicting most of the outcomes. In fact, a negative attitude towards veganism led to a negative
355 impact of the vegan label. This is the first experimental proof in the literature that the meat-
356 sounding labelling does not bias consumers' perception of PBMA, whereas the vegan labelling
357 influences negatively food perceptions and intentions among "anti-vegan" consumers.

358 To confirm and extend these results, we conducted the Study 2. Two main changes were introduced
359 at the experimental design level. First, we broadened our investigation to a larger set of food items.
360 Second, we adopted a within-subjects design where all participants saw four food items presented in
361 one specific labelling condition, derived by crossing vegan labelling and meat labelling. The
362 experiment consisted in the manipulation of the name of the foods in Figure 2 that represent four
363 PBMA produced to resemble different meat products, namely salami, meatballs, hotdogs, and
364 hamburger. A pre-test was conducted to select these images as explained in Appendix B. The name
365 of each product was randomly assigned to be vegan, meat-sounding, or neutral. Each product-
366 labelling assignment was counterbalanced between participants. A second operational change was
367 made on the variables investigated. In fact, as in Study 2 respondents had to evaluate four different
368 products instead of one, to reduce the respondents' fatigue (Savage and Waldman, 2008) we
369 decided to collect only three dependent variables and to introduce a direct measure of the economic
370 effect of the labelling of the PBMA on their market. Thus, the measures of attitudes towards the
371 product and the willingness to buy it were replaced by a measure of willingness to pay (WTP) for
372 each of the product considered in Study 2. Furthermore, as the focus of the second research was to
373 confirm the moderating role of the MVI constructs on the effect of labelling, to further mitigate the

374 efforts for the completion of questionnaire, we avoided collecting information about individual
 375 neophobia, ethical consumption and attitudes towards animal welfare in Study 2.

376 **Figure 2. Pictures of the vegan products showed to respondents in Study 2**



377 **3.1 Method**

378 *3.1.1 Data collection: participants and procedure*

379 The questionnaire for Study 2 was distributed online through social-media and a final convenient
 380 sample of 318 participants completed the survey (Mean *age* = 32.87, *SD* = 12.89, 218 women, 99
 381 men, 1 prefer not to say). The median time of completion is 6 minutes and 20 seconds (Mean= 18
 382 minutes and 20 seconds). The questionnaire was distributed as described in Study 1. As in Study 1,
 383 participants evaluated the four plant-based foods immediately after the acceptance of the informed
 384 consent to participate to the data collection. The foods were randomly labelled such that all the four
 385 possible combinations of 2 (meat-sounding label: absent vs present) x 2 (vegan label: absent vs
 386 present) names were presented to each participant, i.e., each food was randomly named using one of
 387 these combinations. Given the different combinations deriving from the experimental framework
 388 presented in Table 5, the full design consisted in 24 blocks made up of the possible set of labels (see
 389 Appendix C).

390 **Table 5. Experimental labels used in Study 2 translated from Italian**

	Meat-sounding labelling		Vegan labelling	
	<i>Absent</i>	<i>Present</i>	<i>Absent</i>	<i>Present</i>
Product 1	Plant-based product	Plant-based meatballs	Vegan product	Vegan meatballs
Product 2	Plant-based product	Plant-based salami	Vegan product	Vegan salami
Product 3	Plant-based product	Plant-based hotdogs	Vegan product	Vegan hotdogs
Product 4	Plant-based product	Plant-based burger	Vegan product	Vegan burger

391

392 3.1.2 Measures

393 **The dependent variables**

394 The dependent variables investigated in Study 2 were similar to those considered in Study 1. In fact,
395 we explored the perceived tastiness and healthiness of the plant-based products using the same
396 approach used in the first analysis. However, given that in Study 2 each respondent evaluated four
397 products instead of one, to reduce the respondents' efforts, we excluded the measure of general
398 attitudes from the survey. With regard to the fifth dependent variable used in the first research,
399 namely the willingness to buy, in the second study we measured it as willingness to pay (WTP) for
400 the product. This allowed us to build a more realistic scenario compared to study 1, also considering
401 the price of the product. In practical terms, with this new approach we could measure the
402 willingness to buy the product splitting our respondents in two groups: those who declared a
403 positive WTP as "buyers", and those who declared that "would not buy the product", as "not-
404 buyers". The WTP was measured using the contingent valuation (CV) method (Mitchell & Carson,
405 1989) with a payment card elicitation format. Respondents were asked to indicate their maximum
406 WTP for each proposed product, considering a list of six prices presented using the payment card
407 format (see Appendix C for detailed prices). The prices were selected according to the real prices of
408 each plant-based foods considered in the analysis.

409 Despite other hypothetical elicitation methods could have been used in the survey, the CV method
410 presents the great advantage to be very easy to understand and transparent for the respondents and,
411 in fact, is widely used in economic research for marketing valuation (Anderson et al., 2007;
412 Gabrielyan, et al. 2016; Vecchiato et al., 2021). The information collected with the CV questions
413 were used to discriminate between subjects that would participate to the market declaring any
414 positive WTP for the plant-based food from those indicating that they would not buy the food. It is
415 worth being emphasized that we decide to look at the willingness to buy (WTB), rather than WTP,
416 because we believe that, from a policy perspective, the main motivation for the banning of the meat-
417 sounding labelling is grounded in the need to avoid the potential reduction of market quotas (and

418 consequently the revenue) of meat products due to a purchase-shift to PBMA. In fact, the meat-
419 sounding labelling can have a certain appeal to meat consumers that decide to buy PBMA rather
420 than meat-based products. In this sense, from a policy perspective it seems more important to
421 understand how a meat-sounding labels can modify the probability of purchase of a PBMA, rather
422 than to understand if its use grants a premium-price to the producers.

423

424 **The measure of meat-eating-vs-vegan identity, consumption habits and socio-demographics**

425 Given the results obtained in Study 1 and to reduce the respondents' efforts, in Study 2 we decided
426 to reduce the collection of personal information to the meat-eating-vs-vegan identity, while the
427 FNS, EFC and AnWe scales were not considered in this survey. The food consumption habits, and
428 socio-demographic characteristics analyzed were the same used in the first study.

429 *3.1.3 Analytical strategy*

430 To estimate whether the vegan and meat-sounding labelling influenced the outcome variables we
431 fitted three General Linear Mixed Model considering the main factors vegan, meat, MVI, and their
432 interaction as fixed effects, and considering the subject and the plant-based product as two
433 independent random factors. Given the within-subjects design, the subject-related confounders
434 included in the first experiment are implicitly modeled by the subject-specific random effects of the
435 mixed model. As for the Study 1, a Gaussian distribution with (canonical) identity link was used for
436 the variables of taste and healthiness perception, while a binomial distribution with a (canonical)
437 logit was adopted for the willingness to buy outcome variable. The adequacy of the assumptions of
438 the statistical models was checked by visual inspection of the residuals (i.e. Q-Q plot and Leverage
439 vs Standardized Residuals) and quantitative indices (e.g. Cook's distance). Statistical significance
440 of main factors and interaction, together with their effect sizes were used to test H1 and H2.

441 **3.2 Results**

442 *3.2.1 Characteristics of the sample and reliability of the scales*

443 The socio-demographic characteristics of the sample in Study 2 are presented in Table 6, while
444 Meat and Vegan food consumption data are resumed in Table 7. The results show that the sample of
445 Study 1 and Study 2 are similar. As in Study 1, respondents in the second survey were mainly
446 female (68.5%), aged between 18 and 35 years (67.0%) and resident in flat areas (80.2%).
447 Approximately half of the sample possessed a high school degree (49.7%), lived in a household
448 with no more than four members (88.0%), nor children between under 12 years old (83.3%).
449 Moreover, most of the sample declared that they were responsible for their daily meal purchase and
450 few respondents declare that they are vegetarian (4.1%) or vegan (1.0%). Finally, the proportion of
451 respondents that reported being either vegetarian or vegan was in line with the previous literature
452 (Corrin & Papadopoulou, 2017; Rosenfeld & Burrow, 2017a; Ruby, 2012). With regard to the
453 consumption habits, Table 7 shows that the 82.7% and the 91.2% of the respondents declared they
454 consumed fresh red (beef and/or pork) and white meat (poultry and/or rabbit) once every two weeks
455 at least respectively, while the 86.2% ate cured red meat once every two weeks at least. In line with
456 Study 1, slightly more than one fourth of the sample in Study 2 (28.0%) reported they ate vegan
457 foods such as plant-based meatballs, hamburgers, sticks at least once every two weeks, but 45.3%
458 of consumers never introduce these products in their diet.
459 Finally, as in Study 1, we firstly computed the Cronbach's α of the meat and vegan attitudinal scale,
460 which showed suitable results (Cronbach's α_{meat} = 0.86; Cronbach's $\alpha_{meat\ vegan}$ = 0.87) for the
461 calculation of the MVI score. In line with what we found in Study 1, participants in the second
462 study exhibited a preference for meat over vegan products (Mean MVI = 1.54, SD = 2.41, Median
463 1.67).

464 **Table 6. Socio-demographic characteristics of the sample in Study 2**

	<i>n.</i>	%		<i>n.</i>	%
Age			Household income (€ per month)		
18-25 years	155	48.74	< 1.000	15	4.72
26-35 years	58	18.24	1.000-2.000	92	28.93
36-45 years	27	8.49	2.001-4.000	139	43.71
over 45 years	78	24.53	4.001-6.000	39	12.26
Gender			> 6.000	33	10.38
Male	99	31.13	Household size (number)		
Female	218	68.55	1	30	9.43
Prefer not to say	1	0.31	2	55	17.30
Education			3	85	26.73
First and secondary school	20	6.29	4	110	34.59
High school	158	49.69	5	25	7.86
Bachelor's degree	63	19.81	5+	13	4.09
Master's Degree or higher	77	24.21	Children in the household 0–12 years		
Residence Area			No	265	83.33
Coastal	3	0.94	Yes	53	16.67
Inland flat	255	80.19	Children in the household 13–18 years		
Inland hilly/mountainous	60	18.87	No	102	32.08
Dietary habits			Yes	216	67.92
Omnivorous	302	94.97	Responsible for daily meal purchase		
Vegetarian	13	4.09	No	97	30.50
Vegan	3	0.94	Yes	221	69.50

Number of subjects= 318

465

466 **Table 7. Meat and Vegan food consumption of the sample in Study 2**

	Fresh red meat		Cured red meat		Fresh white meat		Vegan products	
	<i>Beef and/or pork</i>		<i>Beef and/or pork</i>		<i>Poultry and/or rabbit</i>		<i>Plant-based meatballs, etc...</i>	
	<i>n.</i>	%	<i>n.</i>	%	<i>n.</i>	%	<i>n.</i>	%
Never	24	7.55	19	5.97	17	5.35	144	45.28
No more than 3 times per year	10	3.14	9	2.83	2	0.63	39	12.26
Once per month	21	6.60	16	5.03	9	2.83	46	14.47
Once every two weeks	70	22.01	27	8.49	35	11.01	31	9.75
Once per week	134	42.14	134	42.14	130	40.88	42	13.21
Two or three times per week	59	18.55	113	35.53	125	39.31	16	5.03

Number of subjects in the survey= 318

467

468 3.2.2 *The effect of the vegan and meat-sounding labelling on vegan foods evaluation*

469 According to our results (Table 8), the meat-sounding names did not exert any effect on
470 respondents' evaluations of the products (all p s > 0.269), while the use of the vegan label caused a
471 decrease in respondents' perception of tastiness ($\beta = -0.249$; $p < 0.001$; Cohen's $d = -0.13$) and
472 healthiness ($\beta = -0.167$; $p < 0.001$; Cohen's $d = -0.09$), and the estimated probability to buy the
473 PBMA ($\beta = -0.323$; $p < 0.001$; Cohen's $d = -0.04$). It should anyway be noted that, according to the
474 Cohen's d , all these effects are small. Furthermore, the meat-eating-vs-vegan identity (MVI) caused
475 a decrease in respondents' perception of tastiness ($\beta = -0.599$; $p < 0.001$; Cohen's $d = -0.31$) and
476 healthiness ($\beta = -0.364$; $p < 0.001$; Cohen's $d = -0.20$), and the estimated probability to buy the
477 PBMA ($\beta = -0.934$; $p < 0.001$; Cohen's $d = -0.33$). Finally, the MVI directly moderated the effect of
478 the meat labelling (Meat*MVI) on the evaluation of the product tastiness ($\beta = -0.095$; $p = 0.030$;
479 Cohen's $d = 0.05$) and moderated the effect of the vegan labelling (Vegan*MVI) on the evaluation
480 of the product tastiness ($\beta = -0.095$; $p = 0.030$; Cohen's $d = 0.05$) and healthiness ($\beta = -0.107$; $p =$
481 0.005 ; Cohen's $d = 0.06$), while no direct effect was found when looking at either vegan or meat-
482 sounding labelling on the willingness to buy for the products.

483 Overall, the second study partly confirmed the results found in study 1. In fact, we were able to
484 replicate the role meat-eating-vs-vegan identity in explaining consumers acceptance of PBMA, and
485 its direct influence on the effect of perceived healthiness of the plant-based products when they
486 were labelled using a vegan name. However, we also found a negative effect of the vegan labelling
487 *per se* on the three outcome variables, and the moderating effect of MVI on the negative effect of
488 both vegan and meat-sounding labelling.

489 **Table 8 - Estimates of the effect of the vegan and meat-sounding labelling in Study 2**

490 **Dependent variable: Perceived Taste**

Coefficients	Estimate	Std. Error	df	t value	Pr(> t)	Cohen's d
<i>Main factors - Labelling</i>						
Meat	-0.009	0.044	945.19	-0.206	0.837	0.00
Vegan	-0.249	0.044	945.49	-5.691	0.000 ***	-0.13
Meat*Vegan	-0.013	0.044	945.13	-0.297	0.767	0.01
<i>Interaction with MVI</i>						
Meat*MVI	-0.095	0.044	945.71	-2.174	0.030 *	-0.05
Vegan*MVI	-0.095	0.044	945.32	-2.178	0.030 *	-0.05
Meat*Vegan*MVI	0.006	0.044	946.01	0.140	0.889	0.00
<i>Attitudinal covariate</i>						
MVI	-0.599	0.069	316.00	-8.686	0.000 ***	-0.31
<i>Intercept</i>	-0.280	0.126	4.46	-2.221	0.084	0.00

491 Signif. codes: '***' 0.001 '**' 0.01 '*' 0.05

492

493 **Dependent variable: Perceived Healthiness**

Coefficients	Estimate	Std. Error	df	t value	Pr(> t)	Cohen's d
<i>Main factors - Labelling</i>						
Meat	-0.039	0.038	945.29	-1.044	0.297	-0.02
Vegan	-0.167	0.038	945.74	-4.418	0.000 ***	-0.09
Meat*Vegan	0.037	0.038	945.19	0.981	0.327	0.02
<i>Interaction with MVI</i>						
Meat*MVI	-0.043	0.038	946.05	-1.134	0.257	-0.02
Vegan*MVI	-0.107	0.038	945.48	-2.836	0.005 **	-0.06
Meat*Vegan*MVI	0.003	0.038	946.48	0.085	0.932	0.00
<i>Attitudinal covariate</i>						
MVI	-0.364	0.073	316.00	-4.994	0.000 ***	-0.20
<i>Intercept</i>	0.157	0.101	7.83	1.559	0.158	0.00

494 Signif. codes: '***' 0.001 '**' 0.01 '*' 0.05

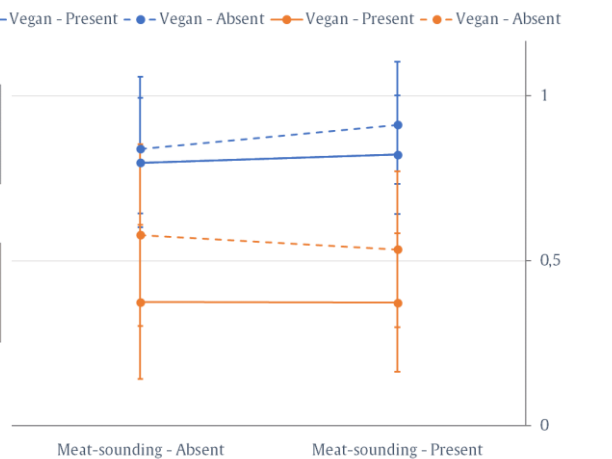
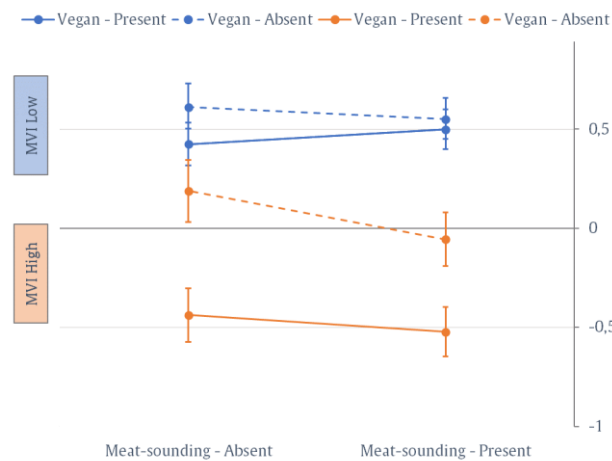
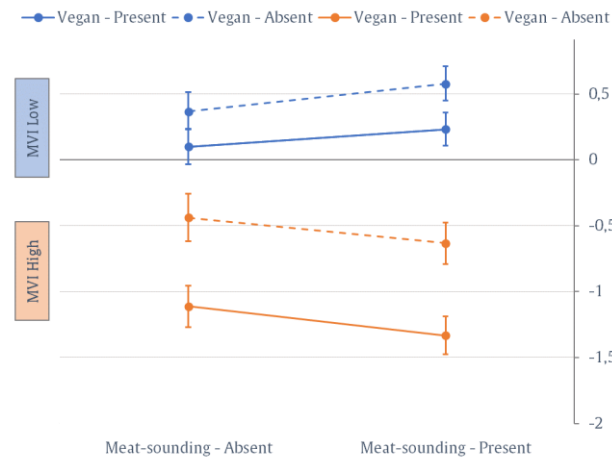
495

496 **Dependent variable: Willingness to buy**

Coefficients	Estimate	Std. Error	z value	Pr(> t)	Cohen's d
<i>Main factors - Labelling</i>					
Meat	0.083	0.075	1.107	0.269	0.05
Vegan	-0.323	0.076	-4.257	0.000 ***	-0.04
Meat*Vegan	-0.045	0.075	-0.598	0.550	-0.08
<i>Interaction with MVI</i>					
Meat*MVI	-0.128	0.075	-1.712	0.087	0.07
Vegan*MVI	-0.049	0.075	-0.649	0.516	-0.06
Meat*Vegan*MVI	0.087	0.075	1.165	0.244	0.05
<i>Attitudinal covariates</i>					
MVI	-0.934	0.128	-7.319	0.000 ***	-0.33
<i>Intercept</i>	0.790	0.180	4.389	0.000 ***	0.00

497 Signif. codes: '***' 0.001 '**' 0.01 '*' 0.05

498



499 **4. Discussion & Policy Implications**

500 The recent commercial success of PBMA has caused the request of specific regulations for the
501 labelling of these products. In the European Union, vegan and meat producers' associations support
502 two opposite policy interventions. The formers asked to regulate the use of the vegetarian and vegan
503 labelling and to add no restriction to the use of meat-sounding names, while meat producers asked
504 to ban the use of meat-sounding names on PBMA. Despite the European Commission momentarily
505 preferred to maintain the *status quo* and decided not to introduce new rules for vegan and vegetarian
506 foods labelling, nor to ban the use of meat-sounding terms on plant-based products (Domke, 2018;
507 Seehafer & Bartels, 2019; Bánáti, 2020), the debate around the PBMA labelling remains opened
508 and seems to be puzzling, as it concern the protection of the economic and social role of meat
509 industry, and the support to the public campaign promoting greener diets with a health and
510 environmental objectives.

511 The role of labelling in food markets legitimizes both the point of views. As highlighted by Messer
512 et al. (2017), in fact, food labels might exert positive or negative effects on consumers' choices. In
513 the first case, food producers positively use claims on their products to inform consumers about the
514 characteristics of their food and finally persuade them to buy. In the second case, when mis-used,
515 food names might confuse consumers about the characteristics of the product and/or prevent them
516 from purchasing. In line with this reasoning, vegan associations want their labels to be recognized
517 and promoted by the Institutions, while according to meat producers' associations there is an urgent
518 need to ensure that plant-based food cannot be confused with proper meat products to protect the
519 consumer and the products of the animal origin industry. On the other hand, given the economic
520 potential of vegetarian and vegan products and the costs of the introduction, implementation, and
521 management of new regulations (Caswell & Padberg, 1992; Sunstein, 2021), it seems necessary to
522 study whether these labels would produce any effect on consumers' perception of PBMA.

523 To answer this question, we conducted two experiments aimed at measuring the effect of vegan and
524 meat-sounding labelling on different products of plant origin. The research is based on the halo

525 effect and the feature transformation framework (Thorndike, 1920; De Houwer et al., 2019).

526 According to the theory, consumers tend to rate a characteristic of an object using the opinion they

527 hold over another characteristic. Thus, if the vegan or meat-sounding name is considered as good,

528 consumers will be inclined to rate the PBMA positively also on other (unrelated) food dimensions,

529 while the opposite is predicted if the vegan or meat-sounding name is considered as bad.

530 Considering the possible heterogeneity of the individual response to experimental manipulation, the

531 research also considered the role of personal attitudes towards meat-eating and vegetarianism.

532 According to the results obtained in the first study, the meat-sounding name increased only the

533 perceived healthiness of the plant-based food, while no effect on the other outcome variables

534 considered emerged. Furthermore, the vegan labelling *per se* had no effect on respondents' average

535 evaluations of the PBMA. Different results were found in the second study. In this research

536 consumers' perception of tastiness and healthiness and their willingness to buy the PBMA were

537 negatively affected by the vegan labelling, while using a meat-sounding label did not impact any of

538 the outcome variables. Notably, the "unhealthiness" halo effect of vegan labelling found in our

539 research seems the opposite found by Besson et al. (2020) that measured the calorie perception of

540 burgers and found that respondents rated the plant-based burgers as containing less calories than

541 meat burgers. Yet, we acknowledge two major elements of discrepancy that separate our research

542 from Besson et al.'s (2020) and that might account for the divergent findings. First, whereas Besson

543 *et al.* compared veggie and meat products, we confined our investigation to food products that were

544 constantly presented as plant-based. Thus, it might be that the type of food compared sets a specific

545 reference that affects the direction and the magnitude of this halo effect. Second, in Besson *et al.* the

546 halo effect was estimated on calorie perception, whereas our studies assessed a more general

547 attribution of healthiness. Further research is needed to test (i) whether the effect of vegan labelling

548 on perceived healthiness is limited to specific comparisons between food items, and (ii) what

549 characteristic of the food product are affected by such labelling to influence consumers' perception

550 of healthiness.

551 Furthermore, it is worth emphasizing that given the within-subjects design, in the second study the
552 respondents had to evaluate four products, each holding a different name. This might have elicited a
553 direct comparison between vegan and meat-sounding labels, that resulted in more negative ratings
554 of vegan-labelled products. Even if these results might be partly related to the experimental
555 framework *per se* (Charness et al., 2012), similar evidence were found for example in Richetin et al.
556 (2021) that focused on the halo effects induced by “industrial” and “traditional” names on foods and
557 measured higher and stronger biases in the within compared to the between framed experiments.
558 Interesting insights are also gained by the analysis of the role of the individual attitudes towards
559 meat-eating and veganism on the effect of vegan and meat-sounding labelling. Specifically, in the
560 first and second study, the respondents’ perception of healthiness of the product decreased among
561 pro-meat and anti-vegan consumers, while the willingness to suggest or buy or the perceived
562 tastiness decreased in the same group of respondents only in study 1 or in study 2 respectively. On
563 the contrary, the moderating effect of meat-eating-vs-vegan identity was never found for the meat-
564 sounding labels. Even if the second study did not perfectly confirm the first experiment, the
565 evidence suggests that the attitudes towards different dietary habits are well predictors of
566 consumers’ response to the vegan name, especially if consumers love to eat meat and do not
567 approve vegan diets. These results are in line with the previous research conducted on other labels
568 that found, for example, that the ethical or ecological identity moderate the halo effect of fair-trade
569 (Schuldt et al., 2012) or organic (Schuldt et al., 2010) labelling respectively. Furthermore, they
570 relate to the research that found that average consumers tend to stigmatize vegetarianism and
571 veganism (Markowsky & Roxburgh, 2019), because consider plant-based diets as inadequate and
572 unhealthy (Crnic, 2013), naïve (Burgess et al. 2014), feminine (Ruby & Heine, 2011) or less tasty
573 (Pohjolainen, 2015) than diets that include animal-based food.

574 Importantly, our results provide a first experimental contribution to the debate about the vegan and
575 meat-sounding names regulations for plant-based meat alternatives. Our estimates have direct
576 market and policy implication for vegetarian and vegan associations. In fact, we considered the

577 concurrent signs, dimensions, and effect sizes of the estimates of the second study as a first proof
578 that the use of vegan labels on plant-based foods might be counterproductive as it could prevent
579 non-vegan consumers to buy plant-based meat alternatives. Remarkably, the null effect of the use of
580 meat-sounding name on PBMA (except for the perception of healthiness in the first study)
581 suggested that consumers are by and large unbiased by such a labelling, and that they can still
582 discriminate between plant-based and proper meat. With all the limitations that narrow
583 experimental research presents, this is a first proof that the arguments that vegetarian associations
584 use to ask to continue to use meaty-sounding names on vegan foods are more valid than those that
585 meat producers' associations use to support their ban.

586 Building on our results, we cautiously warn PBMA producers to carefully consider whether to use
587 or not vegan labelling to support the growth of sales of their products in the conventional
588 supermarkets and we do not see a strong rational reason to propose a new regulation aimed at
589 banning meat-sounding names on plant-based food. On the other hand, the best protection for the
590 meat sector seems to be the use of the "vegan" name on vegan products because this label positively
591 affects the evaluation of the vegan enthusiasts and negatively affects anti-vegan consumers'
592 perceptions, which means that meat consumers probably would not substitute proper meats with
593 PBMA in case of the use of vegan names.

594 Of course, some limitations of the research must be considered to qualify the value of our results.
595 First, the study has been conducted in Italy on a convenience sample of young and mostly female
596 respondents; thus, even if the statistical analysis accounts for the sociodemographic characteristics
597 of the participants, our results should not be considered as definitive evidence for the proposal or
598 rejection of new European regulations for the vegan and meat-sounding labelling of plant-based
599 foods. Furthermore, as the experiment was hypothetical and based only on explicit attitudes, no
600 conclusion can be outlined regarding the effects of these labels on consumers' choices and their
601 sensory liking of vegan products. Thus, given the value of the plant-based food sector, the costs and
602 benefits of any food regulations and the need to protect meat producers' investments and

603 consumers' rights to correct information, cross-national, multi-product, multi-disciplinary, and real
604 on field investigations on this argument should be conducted.

605 **Competing interests' statement**

606 Authors declare they have no competing financial, professional, or personal interests that might
607 have influenced the performance or presentation of the work described in this manuscript.

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